RELEASE FROM LIEN OF MORTGAGE

STAUE OF ALABAMA COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of, that certain mortgage executed by Longview Lime Corporation, a corporation to Protective Life Insurance Company and recorded in the Probate Office of Shelby County, Alabama, in Volume 218, at page 280; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quite Laim and convey unto Longview Lime Corporation. Who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby. County, Alabama, to-wit:

PARCEL NO. 1: Beginning at a point where the southeast property line intersects the present southwest right of way line of U.S. Highway No. 31; thence northwesterly along said present southwest right of way line (crossing the center line of Project No. F. I. 99 (6) at approximate Station 65/30) a distance of 1015 feet, more or less; thence northwesterly along a curve to the left (concave southwesterly) a distance of 840 feet, more or less; thence northwesterly (crossing said center line at approximate Station 78/40) a distance of 710 feet, more or less, to the northeast right of way line of the Louisville & Nashville Railroad; thence southeasterly along said northeast right of way line a distance of 360 feet, more or less, to a point that is 100 feet southwesterly of and at right angles to the center line of said Project; thence S 67°29½' E, a distance of 425 feet, more or less, to a point that is 100 feet southwesterly of and at right angles to the center line of said Project at Station $73 \neq 43.47$; thence southeasterly, parallel to said center line, along a 300 foot spiral curve to the right (concave southwesterly), having a spiral angle of 40301, a distance of 292.15 feet; thence southeasterly, parallel to said center line along a curve to the right (concave southwesterly), having a radius of 1810.08 feet, a distance of 616.23 feet; thence southeasterly, parallel to said center line along a 300/foot spiral curve to the right (concave southwesterly), having a spiral angle of 4030' a distance of 292.15 feet; thence S 38059' E, parallel to said center line a distance of 475 feet, more or less, to the southeast property line; thence northeasterly along the southeast property line a distance of 108 feet, more or less, to the point of beginning.

Said strip of land lying in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 18, T 21, R 2 W, and S $\frac{1}{2}$ of SW $\frac{1}{4}$, Section 7, T 20 S, R 2 W and containing 6.75 acres, more or less.

PARCEL NO. 2: Beginning at Station 56/93 of Project No. F. I. 99(6), the south property line; thence N 38059' W, a distance of 400.2 feet; thence northwesterly along a 300 foot spiral curve to the left (concave southwesterly) having a spiral angle of 4030', a distance of 300 feet; thence northwesterly along a curve to the left (concave southwesterly) having a radius of 1910.08 feet, a distance of 139.8 feet to the point of ending at approximate Station 65/33 where the center line of said project become 100 feet southwesterly of the present northeast right of way line of U. S. Highway No. 31 as measured at right angles to said center line.

Said strip of land being 100 feet wide on the northeast side of the center line of said Project; lying in the NW_{+}^{1} of NE_{+}^{1} of Section 18, and SW_{+}^{1} of SE_{+}^{1} and SE_{+}^{1} of SW_{+}^{1} of Section 7, T 20 C, R 2 W and containing 0.46 acres, more or less, in addition to that part occupied by the present right of way of U. S. Highway No. 31.

PARCEL NO. 3: Beginning at Station 80/00 of Project No. F. I. 99 (6); thence northwesterly along a 300 foot spiral curve to the right (concave northwesterly), having a spiral angle of 4 30' a distance of 140.65 feet; thence northwesterly along a curve to the right (concave northeasterly) having a radius of 2864.93 feet a distance of 721.67 feet; thence northwesterly along a 300 foot spiral curve to the right (concave northeasterly) having a spiral angle of 300' a distance of 300 feet; thence N 47003½' W a distance of 237.68 feet to the point of ending at Station 94/00 where the center line of said Project intersects the west line of NW½ of SW½, Section 7, T 20 S, R 2 W, the west property line.

Said strip of land being 100 feet wide on the northeast side of the center line of said project from Station 80/00 to approximate Station 83/75, 100 feet wide on the northeast side and extends to the present north right of way of U. S. Highway No. 31 on the southwest side of said center line from Station 83/75 to approximate Station 86/20) 100 feet wide on each side of said center line from Station 86/20 to Station 94/00; lying in the W_2^1 of SW_2^1 of Section 7, T 21 S, R 2 W and containing 4.94 acres, more or less, in addition to that part occupied by the present right of way of U. S. Highway No. 31.

Also, easement to a strip of land of sufficient length and width necessary for the construction and maintenance of an outlet ditch extending southwesterly of the above described right of way at Station 75/76.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mort-gage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and ali of the unpaid note secured thereby.

IN WITHERS WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper corporate officers who are thereunto duly authorized, all on this the 16th day of June 19 54.

Its Vice-President, Romaine S. Scott

Its Secretary - W. C. Brannon

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Romaine S. Scott whose name as Vice-President of Protective Life Insurance Company a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16th day of June 1954.

Notary Public.

PARI: C. THORN. Notary Public State of Alabama at Lucia Mr Commission Expires Feb. 10,1024

Filed in the office of the Probate Judge on the 13 day of belong at Book Page 20 2 this day of belong 19 5 at D'clock at has been paid.

L.C. Walker Ludge To a line of the Probate Judge on the 13 day of belong 19 5 at 19 5