FORM 207-A-WARRANTY DEED, JOINT GRANTEES WITH SURVIVORSHIP

Printed and for Sale By ZAC SMITH, BIRMINGHAM, ALA.

State of Alabama

County SHELBY

Know All Men By These Presents.

valuable consideration

to the undersigned grantors Jim Harris and wife Pluma Lee Harris

in hand paid by Thomas M. Allen and wife Mary L. Allen

the said Jim Harris and wife Pluma Lee the receipt whereof is acknowledged we Harris.

grant, bargain, sell and convey unto the said Thomas M. Allen and wife Mary L. do Allen

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby

County, Alabama, to-wit:

Beginning at the Southeast corner of Section 34, Township 20, Range 3 West; thence North on said Section line 200 feet to the North right of way line of the Helena-Alabaster Public Road; thence in a nor thwesterly direction parallel with the North right of way line of said road, 420 feet to point of beginning; thence North parallel to the East line of said Section 327 feet; thence in a southwesterly direction 226.5 feet to a point on the North right of way line of the Helena-Alabaster Road, which is 120 feet Northwest along said right of way line from the point of beginning; thence turn in a southeasterly direction along the North right of way line of said Road, 120 feet to point of beginning.

TO HAVE AND TO HOLD Unto the said Thomas M. Allen and wife Mary L.

Allen as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

heirs, executors and administrators, covenant do. for ourselves and for our lawfully seized in fee simple of said with the said grantees, their heirs and assigns, that are premises; that they are free from all encumbrances;

have a good right to sell and convey the same as aforesaid; that we will, and our that heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

have hereunto set Our In Witness Whereof,

hands and seal,s

Ith day of June, 1954.

WITNESSES:

State of ALABAMA

I, Notary Public in and for said County, in said State, hereby certify that Jim Harris and wife Pluma Lee Harris whose namels are signed to the foregoing conveyance, and who before me on this day that, being informed of the contents of the conveyance,

voluntabily/pp the day the same bears date.

hand and official seal this

Henry As Notary Public

day of State of in the office of the Probate has been paid.