WARRANTY DEED

The State Of Alabama SHELBY..... County

. Know all men by these presents, That in consideration of
Two hundred twenty dollars and no/100 pollars
to the undersigned grantors. Hazel Butterworth Green and husband Marvin J. Green
in hand paid by Willie Mae B. Green and husband Joel Elvin Green
the receipt whereof is acknowledged
and husband Marvin J. Green do grant, bargain, sell and convey unto the said Willie.
Mae B. Green and husband Joel Elvin Green, share and share alike, for
and during their joint lives with the remainder over to the survivor, his or her heirs or assigns in fee simple the following described real estate situated in Shelby County, Ala., to-wit: A part of
Tract #325 according to Pickett's Map of Calera, Alabama, described
as follows: Commencing at the intersection of the East boundary of
the Northwest Quarter of Southeast Quarter of Northwest Quarter of
Section 22, Township 22 South, Range 2 West, with the North boundary
of State Highway #25 and run in a westerly direction along the North
boundary of said Highway 107 feet for point of beginning of a lot
hereby conveyed; run thence North 3°21! West along the West boundary
of Mrs. Butterworth!s lot 150 feet; turn thence an angle of 90° to
and run the left and run 75 feet; turn thence an angle of 90° to the left/to
the North boundary of said State Highway #25; run thence in a north-
easterly direction along the North boundary of said Highway 75 feet,
more or less to point of beginning.
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In Ante and to Auld, To the said Willie Mae B. Green and nusuand Joer
In Haur and to Hold, To the said Willie Mae B. Green and nusuand Joel Elvin Green, share and share alike, for and during their joint lives with the remainder over to the survivor, his or her heirs and assigns
nousmukasment forever.
Andwe do, forOurselves and forOur heirs, executors and administrator
covenant with the said Willie Mae B. Green and husband Joel Elvin Green, their
heirs and assigns, that WO APO
that they are free from all incumbrances; that
sell and convey the same as aforesaid; that
and administrators shall, warrant and defend the same to the said .Willie .MaeBGr.aenandhus.=
band Joel Elvin Green, their

heirs and assigns forever, against the lawful claims of all persons.
In Mitness Mherenf W8 have hereunto set Our hand 8 and seal S, thi
WITNESSES: JAORD BUTTORWEICH Great (Seal)
Marien, J. Green (Seal)
(Seal)
(Seal)
WITH THE ARMED FORCES OF THE UNITED STATES OF AMERICA
I, $ELWARD$ J. $STUMP$, a commissioned
officer, ENSIGN U.S. NAVY hereby
(Rank and Organization) CVA41 certify that Marvin J. Green, BTl USS Midway, CSA-41B Division,
whose name is signed to the foregoing conveyance, and who is known to
me, acknowledged before me on this day that, being informed of the
contents of this conveyance, he executed the same voluntarily on
the day the same bears date.
Given under my hand and official seal, this 10th day
of APRIL, 1954. Colward J. Dump

The State Of Alabama			<i>,)</i>	ن م	•
SHELBY County		I,	Jan 2	hin M	nieg,
nationier Du	ueic	-	· •	n and for said	County, in said State,
hereby certify that Hazel But	terworth Gr	een			
whose name	•		hois		known
to me, acknowledged before me on this	day that, being inf	formed of the	contents of	this conveyanc	e
she executed th					
Given under my hand this	· 3/	day of			A D. W. B. W.
Given under my nand this				ن ر م	
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The State Of Alabama .	\	Ī.			
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a	***********	in and for sa	id Count;	in said Stat	e, hereby certify that
• •	••••••••••••••	subscrib	ing witness	to the forego	ing conveyance, known
to me, appeared before me this day, a	nd being sworn, sta	ated that		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
***************************************		••••••••••	the grantor	• • • • • • • • • • • • • • • • • • • •	voluntariiy
executed the same in	presence and in	the presence	of the other	subscribing v	vitness, on the day the
same bears date; that	attested	the same in	the presence	e of the granta	r, and of the other
witness, and that such other witness su	bscribed	na	ame as a wit	ness in ,	presence.
Given under my hand this the	••••••	. day of	. 	******	, A.D., 19
•					
The State Of Alabama					
County		I,			
a	in	and for said	d County, i	n said State	, hereby certify that
on the day of		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	19	, came befor	e me the within named
• · • · • • • • · · · · · · · · · · · ·		known to me	e (or made	known to me)	to be the wife of the
within named		•••••······		who, be	ing examined separate
and apart from the husband touching h	ner signature to the	within			acknowledged that she
signed the same of her own free will a	and accord, without	fear, constrair	nt or threats	s on the part o	f the husband.
In Mitness Wherenf, I	hereunto set my ha	nd this			day of
***************************************	, A.D., 19			.,	

Filed in the office of the Probate Judge on the 24 day of Mul 19 2 at Soiclock M. and recorded in Mortgage Tax has been paid.

L.C. Walker. Judge of Probate