

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA.

Shelby

County

BOOK 164 PAGE 459

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Shelby Iron Company of Alabama and wife _____ of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-Way hereinafter described, over and across our said lands in Shelby County, Ala., for a public road; which right-of-way shall be see below feet in width on _____ side of the center line of said road, as it is now located and staked out by the State Highway Department or as much of our lands as is required to make a _____ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit:

Beginning at Station 17+90 of Project SACP 4160-A, the West property line; thence N 89°15' E a distance 1334' to Station 31+24, the East property line.

Said strip of land being 40' wide on the right (South) side of Centerline and beginning 20' at Station 17+90 and ranging to 30' at Station 31+24 on the left (North) side and lying in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 7, T 22 S, R 1 E and contains 1.99 acre, more or less, including that part now occupied by the present road.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the _____ aforesaid, and all of its employees and officers, and the State of Alabama and all of its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements covering the moving, relocating and/or changing of the buildings and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the _____

day of January19 54.

Attest:

By: [Signature]

Secretary-Treasurer

SHELBY IRON COMPANY

By: [Signature]

Vice President

(Seal)

(Seal)

(Acknowledgments on Back)

STATE OF ALABAMA
SHELBY COUNTY

AUSTIN 7-28

I hereby certify that no Deed Tax has been collected on this instrument.

L.C. Walker
Judge of Probate

TAX EXEMPT

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA.

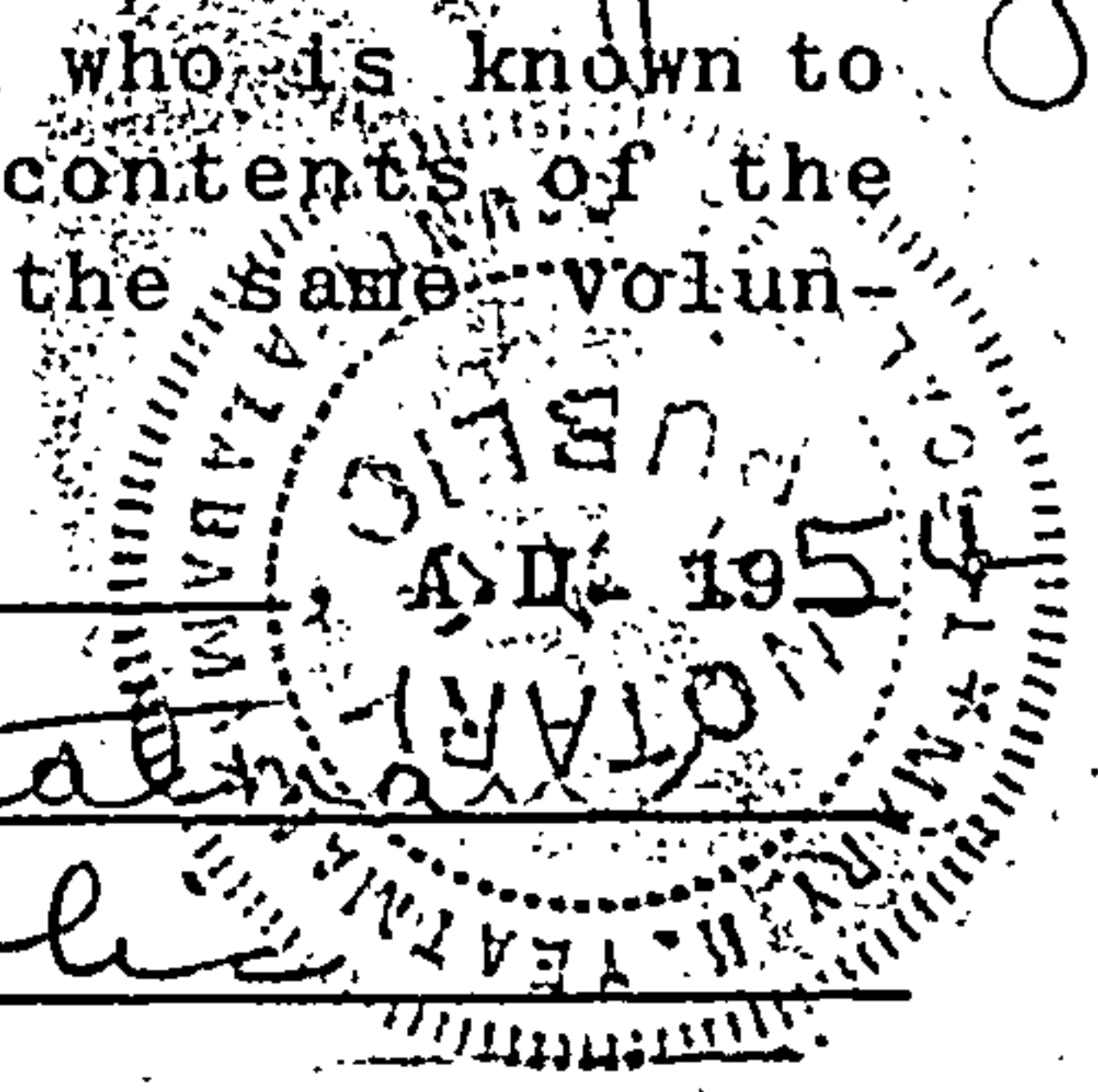
Muscalosa County

I, Mary H. Meathman, a Notary Public in and for said County, in said State, hereby certify that R.V. Driddle, Jr.

whose name as Vice President of the Shelby Iron Company Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 28 day of January.

Mary H. Meathman
Notary Public
(Official Title)



Filed in the office of the Probate Judge on the 11 day of Feb 1954 at 1 o'clock P.M.
and recorded in Deed Book 164 Page 459 this 18 day of Feb 1954.
Deed Tax _____ Mortgage Tax _____ has been paid.

L.C. Walker, Judge of Probate

ALABAMA	ON Co	PUBLIC	BAMA	28	at the with	11	54	164	Count
---------	-------	--------	------	----	-------------	----	----	-----	-------