

STATE OF ALABAMA

County of Shelby

Mary I Arnold a widow

for and in consideration of the sum of One \$ 100.00 Dollars

(\$ 100) to \_\_\_\_\_ in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles

and towers upon, over and across the following described lands situated in \_\_\_\_\_

Shelby County, Alabama:

Lot in Unit 4, NE 1/4 Sec 36 TP 19 R. 3W.  
Begin 200 yds South Highway bridge  
Across F & M RR and Run N to North  
Line: E to RR on W side: South  
to begin

Bound on N by N. G. Pinner & by  
B. W. Walker St by Dan Davis, W  
M. A. Owen

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 28 day of Oct. 1953.

WITNESS: \_\_\_\_\_  
Mary I. Arnold (Seal)

STATE OF Alabama  
County of Shelby

NOTARY PUBLIC STATE AT LARGE

I, Chas B. Whitfield, a \_\_\_\_\_  
in and for said County in said State, do hereby certify that Mary I Arnold  
a widow whose name is  
signed to the foregoing instrument and who is known to me, acknowledged before me  
on this day that being informed of the contents of the instrument she executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28 day of Oct., 1953

Chas B. Whitfield  
NOTARY PUBLIC STATE AT LARGE

Filed in the office of the Probate Judge on the 11 day of Jan 1954 at 6 o'clock P. M.  
and recorded in Book 230 Page 178 this 13 day of Jan 1954.  
Deed Tax 50 Mortgage Tax \_\_\_\_\_ has been paid.

L.C. Walker, Judge of Probate