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THE TRANSPIED STATIES OF AWERICA.

No. 27. 324.

To all to whom these Presents shall come, Greeting:

WHEREAS John Marking, of Shelby Country, Milabanian

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Successors, whereby it appears that full payment has been made by the said

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East quarter of the Anoth East quarter of Sec = thion Eight; in Shorthip Shrenty This, of Kange Tho, Meet, in the Shirtiet of Sands subject to sale at Suscaloses, Chabana, containing to the provisions of the Public Lands," for the Natural Short of Sands subject to sale at Suscaloses, Chabana, containing they were, and den hundredthe of an acre,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Africal Manual Control

NOW KNOW YE, That the

Modes States of Imerica, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Office Marking,

and to heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

John Hasking,

₩. .

and to heirs and assigns forever.

In Testimony TThereof, A, Franklin Purci

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Divin under my hand, at the CITY OF WASHINGTON, the first day of August in the Year of our Lord one thousand eight hundred and fifty three and of the Independence of the United States the Seventy- light to

Independence of the United States the Seventy- Ought to
BY THE PRESIDENT: Franklin Viciee

1. Inc. H. Whe

By I'me. H. Wheeler afst-Sooy.

N. Tranger RECORDER of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. OCT. 19

1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Chief. Copy Records Section

Filed in the office of the Probate Judge on the day of 19 Hat Mortgage Lax has been paid.

L.C. Walker, Judge of Probate