Deed Tax _____

STATE OF ALABAMA	
County of Seels	
John 8. Perkins Soul purlo 1	ladus Eleman
for and in consideration of the sum of	
receipt whereof is acknowledged, do hereby gran assigns, the right to construct, operate and main	paid by Alabama Power Company, a corporation, the to said Alabama Power Company, its successors and tain its lines of poles and towers and appliances necesively leastion survey heretofove made by said Company
for the transmission of electric power with the ri	inal location survey heretofore made by said Company, ight to string thereon from time to time electric power r corporations and persons to attach wires to said poles
and towers upon, over and across the following o	described lands situated in
County, Alabama	
600 -1/2 5w/4 0/3w/	4 & Section 13 TP22 R1:10
and nw 14 4 mu 1) of Section	21. TP24 R15E-
	Section 13, Thence Run along
	Section 24, 71 St - 26 5000
Bounday Line of Ly m. R.	R, RW, Thomas Grand 78045.1
Jul along moil Boundain	Line of Said Rhie 252 LA
	an Incill Boundary Time 1
	noil 12030 Part alan
	DR/W 52 St Thomas mans
3015 wer 413.6 14.5 1/2	Soull Boundain June of the CA
Malera Hollence Dou	14/9351 weed alan Ril 25/1
	5 St to wed Banding June 1
1ce con 13, 7 Lonie 30el	130151 Fruit alon: -1/2 leent
Banday Line H Section	13, 4359 St 7 Paint of
ا سيرور بر المشكر بموسور المستار	<u> </u>
- · · · · · · · · · · · · · · · · · · ·	Alabama Power Company to move its lines of poles, towers and ement of any public road or highway in proximity to its said
thereof, including the right of ingress and egress	necessary or convenient for the full enjoyment or use to and from said lines; and also the right to cut and ructions, that may injure or endanger said lines.
TO HAVE AND TO HOLD the same to the	said Company, its successors and assigns forever.
	reunto sethand \(\) and seal \(\), this the
day of 201	
WITNESS:	19 <u>3 </u>
	John F. Perkina (Seal)_ Sladys Reskins (Seal)_
	Seal)_
Colland -	
STATE OF COLOR	
County of The Hand Hand	A PUBLIC STATE AT LARGE
I, Judan 11 and de haraby	certify that the first of the second of the
in and for said County in said State, do hereby of	whose name 3 Land before me
signed to the foregoing instrument and who	known to me, acknowledged before me executed the same
signed to the foregoing instrument and who on this day that being informed of the contents of	of the instrumentexecuted the same
the day the same pears date.	
TADITATATION. OIL DIE UMS VIII ZUIII	1/ 193
voluntarily, on the day the band official seal, this Given under my hand and official seal, this	1/ 193

Mortgage Tax and recorded in has been paid. L.C. Walker, Judge of Probate