

LAN 1604-82876
PERMIT—LINE CLEARING AND GUY RIGHT, ROAD—CORPORATION

134893

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

Shelby County Board of Education

a corporation,

for and in consideration of the sum of THIRTY AND NO/100 Dollars (\$30.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed, or which may hereafter be constructed, on or adjacent to its land or the land

in which it has an interest in SHELBY County, Alabama as hereinafter described:

LOTS 1 AND 28 OF BLOCK 132 OF DUNSTAN'S SURVEY OF THE TOWN OF CALERA, ALABAMA.

Also, the right to install and maintain anchors and guy wires on said land.

Said lines are now constructed or may hereafter be constructed along the margin of the public road leading from EIGHTH STREET to SIXTH STREET and known as SEVENTH AVENUE, CALERA, ALABAMA Road

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Alabama Power Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Alabama Power Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused

this instrument to be executed in its name by A. C. ADAMS, as its

CHAIRMAN

~~President~~ and attested by W. W. ELLIOTT, its Secretary, and its corporate seal to be affixed, on this the 9 day of JUNE, 1953.

Attest:

W. W. Elliott
Secretary

SHELBY COUNTY BOARD OF EDUCATION

By A. C. Adams

Its President.
CHAIRMAN

STATE OF ALABAMA,

County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, T. B. WETMORE, a Notary Public, in and for said County in

said State, hereby certify that A. C. ADAMS, whose name as

~~CHAIRMAN OF~~ President of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9 day of JUNE, 1953.

T. B. Wetmore

NOTARY PUBLIC STATE AT LARGE

Filed in the office of the Probate Judge on the 29 day of Oct 1953 at 8 o'clock A M.
and recorded in Deed Book 163 Page 150 this 29 day of Oct 1953.
Deed Tax 50 Mortgage Tax has been paid.

L.C. Walker, Judge of Probate