

THE STATE OF ALABAMA

SHELBY County

BOOK 162 PAGE 553

Know All Men by These Presents, That in consideration of One Dollar (\$1.00), Love and Affection-----DOLLARS

to the undersigned grantor J. G. Harris, a widower,

in hand paid by Barto C. Harris

the receipt whereof is acknowledged Therefore the said

J. G. Harris, a widower,

do grant, bargain, sell and convey unto the said

Barto C. Harris

the following described real estate, to-wit: The NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 19 Range 2 East containing 40 acres more or less. All located and situated in Shelby County, Alabama. Also, the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and Five (5) acres on the West side of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ also fifteen (15) acres in the NW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$. All in Section 22, Township 19, Range 2 East. Containing sixty (60) acres more or less. Also, beginning at the Northeast corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 15, Township 19, Range 2 East, thence South parallel with the Coosa Valley Road one hundred seventy five (175) feet, thence West three hundred fifty (350) feet, thence North fifty (50) feet, thence Southeast four hundred ninety five (495) feet to the point of beginning, one half acre more or less and being a part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 15, Township 19, Range 2 East, all in Shelby County, Alabama. Also, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ less 5 acres in the Northeast corner of said forty. Also 15 acres off the East side of SW $\frac{1}{4}$ of NE $\frac{1}{4}$. All in Section 22, Township 19 Range 2 East. Also a triangular shaped lot of land in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 22, Township 19, Range 2 East, more fully described as follows: Beginning at SW corner of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ running South 160 yds. to right of way of A B & C R.R. then along said right of way about 200 yds., thence Northwest about 200 yds. to starting point, containing 3 acres more or less, except three acres of land lying and the same being situated in the South east corner of the Southwest quarter of the Northeast Quarter of Section Twenty-Two, Township Nineteen and Range Two East; and the said parcel of land lies in the Southwest corner of a track of land containing 53 acres deeded from M. S. Thompson, an unmarried man, to J. G. Harris on the 12th day of July, 1930, and recorded in deed record book 116 at page 94 in the Office of the Probate Judge, Shelby County, Alabama. Said parcel of land being designated by iron stakes 124.57 yards on the South and North boundary lines and 118 yards on the East and West boundary lines; all of which is situated in the Town of Vincent, Shelby County, Alabama. Said three (3) acres having been previously conveyed from the grantor herein to J. D. Milam, Jr., on the 24th day of December, 1952.

situated in SHELBY County, Alabama.

To Have and to Hold, To the said Barto C. Harris

His

heirs and assigns forever.

And I do, for Myself and for My heirs, executors and administrators, covenant with the said Barto C. Harris, His

heirs and assigns; that I am lawfully seized in fee simple of said premises; that they are free from all incumbrances; that I have a good right to sell and convey the same as aforesaid; that I will, and My heirs, executors and administrators shall, warrant and defend the same to the said

Barto C. Harris

His

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set My hand and seal, this 5th day of February, 19 53.

WITNESSES:

James H. Sharbutt

x J. G. Harris

(Seal.)

(Seal.)

THE STATE OF ALABAMA

SHELBY County

I, James H. Sharbutt,

a Notary Public in and for said County, in said State,

hereby certify that J. G. Harris, a widower

whose name Is signed to the foregoing conveyance, and who Is known

to me, acknowledged before me on this day that, being informed of the contents of this conveyance, That

He executed the same voluntarily on the day the same bears date.

Given under my hand this 12th day of February, A. D. 19 53.

James H. Sharbutt

THE STATE OF ALABAMA

County

I,

a Notary Public in and for said County, in said State, hereby certify that

Filed in the office of the Probate Judge on the 15 day of Oct 19 53 at 8 o'clock PM.
and recorded in Deed Book 162 Page 553 this 15 day of Oct 19 53.
Deed Tax 50 Mortgage Tax 4 has been paid. L.C. Walker, Judge of Probate

executed the same in my presence and in the presence of the other subscribing witness, on the day the same bears date; that I attested the same in the presence of the grantor, and of the other witness, and that such other witness subscribed my name as a witness in my presence.

Given under my hand this the 12th day of February, A. D. 19 53.

THE STATE OF ALABAMA

I,