

THE STATE OF ALABAMA,
MONTGOMERY COUNTY. } ss:

KNOW ALL MEN BY THESE PRESENTS:

That H. V. Higley (successor to Carl R. Gray, Jr.) , as Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington 25, D. C., hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration and in consideration of that certain mortgage note in the principal amount of Five Thousand Thirty-One and No/100 Dollars dated September 30, 1953, given by the Grantee herein to the Grantor herein, evidencing the unpaid balance of the purchase price for the property conveyed herein the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and, by these presents, does grant, bargain, sell and convey unto Joseph Henry Atchison and wife, Margaret Sue Atchison

, hereinafter called Grantee(s), and the heirs or successors and assigns of Grantee(s) the following-described property situated in the county of Shelby Alabama, to wit:

Begin at a point on the West line of right of way of Highway 91, where the North line of the SE $\frac{1}{4}$ of the NW of Section 17, Township 19 Range 1 West intersects said West line, thence along said West line South 21 degrees East 1034.0 feet for point of beginning of tract herein described, thence North 21 degrees West along above said West line of said Highway 418.0 feet, thence South 88 degrees West 209.0 feet, thence South 2 degrees East 209.0 feet, thence South 88 degrees West 627.0 feet to the West line of said quarter-quarter section, thence South 2 degrees East 209.0 feet, thence North 86 degrees 50 minutes East 975.0 feet to point of beginning. Mineral and mining rights excepted. Subject to transmission line permits to Alabama Power Company as shown by instruments recorded in Volume 109, pages 67 and 68 in the Office of the Judge of Probate of Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all outstanding reservations of mineral and mining title and rights.



TO HAVE AND TO HOLD, the aforegranted premises together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever.

Grantor covenants with the said Grantee(s), and the heirs or successors and assigns of Grantee(s) that Grantor will warrant and defend the premises to the said Grantee(s) herein and the heirs or successors and assigns of Grantee(s), forever, against the lawful claims and demands of all persons claiming the same by, through or under Grantor.

IN WITNESS WHEREOF, Grantor, on the 24th day of September, 1953, has caused this instrument to be executed in his name and on his behalf by the undersigned Loan Guaranty Officer, being thereunto duly appointed, qualified and acting pursuant to sections 504 and 509 of the Servicemen's Readjustment Act of 1944 (58 Stat. 284), as amended, 38 U. S. C. A. 694(d), 694(j), and section 36:4342 of the Regulations pursuant thereto, as amended, and who is authorized to execute this instrument.

Signed, sealed and delivered in the presence of

* H. V. Higley [SEAL]
H. V. HIGLEY
As Administrator of Veterans' Affairs.

* Wiley H. Parkman [SEAL]
WILEY H. PARKMAN
Loan Guaranty Officer of the Veterans Administration, his attorney in fact.

Authorization recorded in vol. _____ of the _____ records of the county in which the above-described property is situated, at page _____

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

I, a Notary Public in and for said State and County, hereby certify that Wiley H. Parkman, whose name as Loan Guaranty Officer of the Veterans Administration, an agency of the United States Government, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being duly informed of the contents of said conveyance, he, as such Loan Guaranty Officer, and with full authority, executed the same voluntarily for, in the name of and as the act of H. V. Higley, as Administrator of Veterans' Affairs, acting in his capacity as such Administrator.

Given under my hand this the 24th day of September, 1953.

My commission expires December 29, 1956

* Fred L. Pullen
FRED L. PULLEN
Notary Public, State of Alabama at Large
Notary Public in and for said State and County.

Filed in the office of the Probate Judge on the 7 day of Oct 1953 at 8 o'clock M.
and recorded in Book 162 Page 489 this 15 day of Oct 1953.
Deed Tax 5.50 Mortgage Tax _____ has been paid.
at _____ L.C. Walker, Judge of Probate