6M-4-53REVISED 2-46

WARRANTY DEED JOINT WITH RIGHT OF SURVIVORSHIP-TITLE GUARANTEE & TRUST CO., BIRMINGHAM, ALA.

## State of Alabama

SHELBY County KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred (\$500.00) Dollars and other good and valuable consideration.

to the undersigned grantor

Lee R. Pilgrim

in hand paid by

Thomas J. Arnold and wife Jessie Arnold

the receipt whereof is acknowledged

Lee R. Pilgrim, a widower

grant, bargain, sell and convey unto the said do

Thomas J. Arnold and wife Jessie Arnold as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

Begin at the Southwest corner of the  $SE^{\frac{1}{4}}$  of the  $SE^{\frac{1}{4}}$  of Section 31, Township 18, Range 1 West; thence East 120 feet; thence North to the South line of the Florida Short Route Highway; thence West to the West line of this quarter-quarter section, along the right of way of said Florida Short Route Highway; thence South to the point of beginning. Containing 3 acres more or less.

TO HAVE AND TO HOLD Unto the said Thomas J. Arnold and wife Jessie Arnold

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances. except taxes for the year of 1953, which the grantees herein agree to assume and pay, and except mortgage recorded in Vol. 224, Page 66, in the office of the Judge of probate, Shelby County, Ala.

That I have a good right to sell and convey the same as aforesaid; that I will, and my

heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

and seal, have hereunto set hand In Witness Whereof, 1953. September 24th day of this WITNESSES:

ALABAMA State of a Notary Public in and for said County, in said State, a widower

Lee R.

is signed to the foregoing conveyance, and who known to me, acknowledged before he me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this	24th		September,	
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				Notary Public.

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Filed in the office	of the Probate Judge i in Mortgage Pax	on the b da	ay of MH	1953 at	o'clock
M. and recorded	i in New Book	162 Page 4.	this /	day of by	1953•
Deed Tax 1.00	Mortgage ax	has been paid		* .	•
	And the state of t	<i>,</i>	L.C. Walker,	Judge of Probate	• •