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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 26844,

To all to whom these Presents shall come, Greeting:

WHEREAS John Haskins of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Harscalosa whereby it appears that full payment has been made by the said John Haskins

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East quarter, of Section Five, in Township Twenty-two, of Range Two West in the District of Lands subject to sale at Tuscaloosa Alabama containing One hundred and sixty acres, and fifty hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said John Haskins

NOW KNOW YE, That the United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said John Haskins

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said John Haskins and to his heirs and assigns forever.

In Testimony Whereof, I, Millard Fillmore PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the first day of January in the Year of our Lord one thousand eight hundred and fifty two and of the Independence of the United States the Seventy-sixth

BY THE PRESIDENT: Millard Fillmore
By M. F. Fillmore Sec'y.
E. J. Terry Receiver of the General Land Office.

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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. SEP. 10. 1953.

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Oscar E. Collins
Chief, Copy Records Section

Filed in the office of the Probate Judge on the 14 day of Sept 19 53 at 10 o'clock P. M.
and recorded in Deed Book 162 Page 253 this 16 day of Sept 19 53.
Deed Tax _____ Mortgage Tax _____ has been paid.
L.C. Walker, Judge of Probate