

4742

BOOK 102 213

225

THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 33,594

To all to whom these presents shall come, Greeting:

Whereas Greenberry Seal, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Greenberry Seal, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North East Quarter of the South East Quarter of Section Thirty four, and the South West Quarter of Section Thirty five, in Township Eighteen of Range One, East, in the District of Land subject to Sale at Tuscaloosa, Alabama, containing One Hundred and Ninety seven acres and forty and one half hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Greenberry Seal,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Greenberry Seal

and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Greenberry Seal

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the 16th day of June

in the year of our Lord one thousand eight hundred and Eighty eight

and of the

INDEPENDENCE OF THE UNITED STATES the Eighty second



BY THE PRESIDENT: James Buchanan

By J. J. Aldrich

Secretary.

J. N. Granger

Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. SEP. 8, 1953.

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Oscar E. Collins
Chief, Copy Records Section

Filed in the office of the Probate Judge on the 11 day of Sept 1953 at 11 O'clock P.M.
and recorded in Book 102 Page 213 this 16 day of Sept 1953.
Deed Tax Mortgage Tax has been paid.
L.C. Walker, Judge of Probate