

1660
STATE OF ALABAMA)
SHELBY COUNTY)

BOOK 182 PAGE 145

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Three Thousand Dollars (\$3,000.00) in hand paid by W. B. Cannon, the receipt whereof is hereby acknowledged, J. T. Bell, Jr., James T. Bell, lll, and R. W. Douglas do hereby grant, bargain, sell, convey, transfer, assign and deliver the entire title and interest of said J. T. Bell, Jr., James T. Bell, lll, and E. W. Douglas in and to that certain indebtedness evidenced and secured by mortgage recorded in Volume 211 at page 591 in the Office of the Judge of Probate of Shelby County, Alabama, and note from D. H. Bailey and Pauline Bailey secured by said mortgage dated January 17, 1950, covering the real property, situated in Shelby County, Alabama, described as follows:

The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ (surface rights only). The NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ (fee simple) except the right of way of the L&N Railroad Co., and except that part sold to J. E. Bearden recorded in Deed Book 128 page 217 in the office of the Judge of Probate of Shelby County, Alabama of which a more particular description is as follows: Begin at the NW corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11, Township 20, Range 3 West and run along said 40 acres line South, 1 deg. and 50min. East, 782 feet to the westerly right of way line of the L&N Railroad; thence along same North, 33 deg. and 45 min. East, 970 feet to the North line of said 40 acres; thence along said line South, 89 deg. and 30 min. West, 552 feet to the beginning point, containing 4.9 acres.

Also 3 acres in the northwest corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ described as beginning 116 yards east of the northwest corner of said forty-acre tract, and run west to said Northwest corner, thence south 250 yards, thence northeast direct to point of beginning.

All being in Section 11, Township 20, Range 3 West, and situated in Shelby County, Alabama.

Also a part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 10, Township 20, Range 3 West, being more particularly described as follows: Commence at the NE corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 10, thence South along the East line of Section 10, for a distance of 881.75 feet to the Southeasterly right of way line of the Acton Spur of the L&N R. R. which point is the point of beginning of the tract herein conveyed, thence at an angle to the right of 35° and 39' and in a Southwesterly direction along the Southeasterly right of way line of said R. R. for a distance of 538.0 feet more or less to its intersection with the South line of NE of SE of Section 10, Township 20, Range 3 West, thence East along the said 40 acre line a distance of 314.0 feet more or less to the East line of Section 10, which point being the SE corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 10, thence North along the East line of said Section 10 for a distance of 451.40 feet to the point of beginning

THE DEBT SECURED HEREBY HAVING
BEEN PAID, THE MORTGAGE IS SATIS-
FIED AND DISCHARGED IN FULL.

THIS 11 DAY OF

A. D. 195

Judge of Probate

Mortgages

See P/a
in
Deed Book
182 page 146

Jay Z. Gish

clerk

W. B. Cannon, Transferee
G. C. Walker
in his atty in
fact

and all the right, title, claim and interest of said mortgagees
in and to said real property under and by virtue of said mortgage,
to W. B. Cannon, his heirs and assigns forever, without recourse.

Dated this 31st day of August, 1953.

James T. Bell III (L.S.)
R. W. Douglas (L.S.)
J. T. Bell Jr (L.S.)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, White E. Gibson, a Notary Public in and for said County
in said State, hereby certify that J. T. Bell, Jr., James T. Bell,
III, and R. W. Douglas, whose names are signed to the foregoing con-
veyance, and who are known to me, acknowledged before me on this
day, that, being informed of the contents of the conveyance, they
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of
August, 1953.

White E. Gibson
Notary Public

Filed in the office of the Probate Judge on the 2 day of Sept 1953 at 8 o'clock P. M.
and recorded in Deed Book 162 Page 145 this 10 day of Sept 1953.
Deed Tax _____ Mortgage Tax _____ has been paid.
L.C. Walker, Judge of Probate