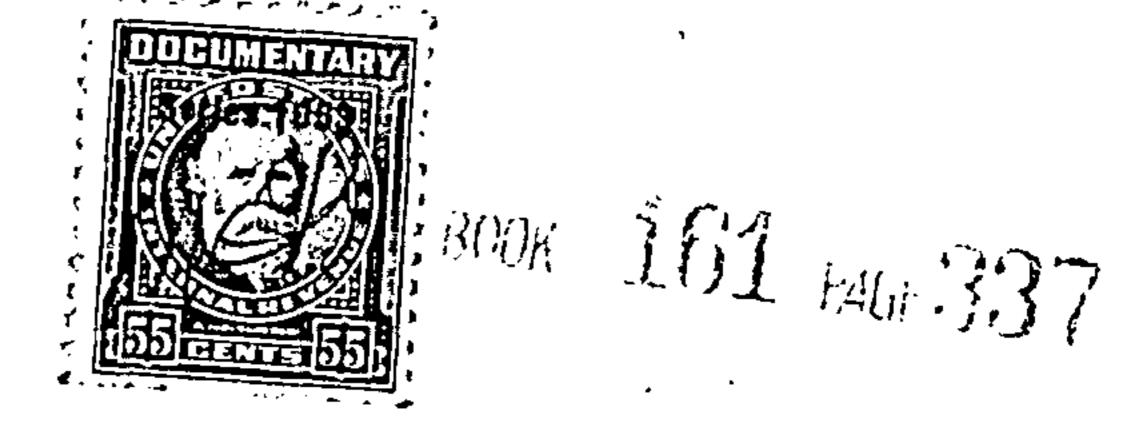
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STATE OF ALABAMA: SHELBY COUNTY:



Five Hundred (\$500.00) Dollars and other good and valuable considerat DOLLARS to the undersigned grantor, Mamie Ethel Burton, a single woman, in hand paid by Steve C. Burton and Lucile D. Burton, husband and wife, the receipt whereof is hereby acknowledged, I, the said Mamie Ethel Burton do grant, bargain, sell and convey unto the said Steve C. Burton and Lucile D. Burton as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

All that part of the Northwest Quarter of the Southwest Quarter, and all that part of the Southwest Quarter bying North of the right of way of the Southern Railroad Company, and South, or Southeast of the Columbiana and Calera paved Highway, and East of Kum Branch, all in Section 13, Township 22, South Range 2 West.

Also, all that part of the Northwest Quarter of the Northwest Quarter of Section 13, Township 22, South, Range 2 West, lying East and Southeast of the Columbiana and Calera paved Highway.

Also, Commencing at the Northeast corner of the Northwest Quarter of the Southwest Quarter of Section 13, Township 22, South, Range 2 West, and run thence North along the East line of the Southwest Quarter of the Northwest Quarter of said Section 13, a distance of 892.05 feet to the Southeast right of way line of the Southern Railroad right of way; run thence South 34 degrees and 0 minutes West along the Southeast right of way line of the Southern Railroad Company a distance of 616 feet to the point of beginning of the hereinafter described lands:

Kun thence South 8 degrees and 0 minutes East a distance of 488.3 feet; run thence South 23 degrees East 95 feet; run thence South 18 degrees West, a distance of 92 feet; run thence South 23 degrees and 45 minutes West, a distance of 300 feet; run thence South 46 degrees and 30 minutes West, a distance of 185 feet; run thence South 26 degrees and 22 minutes Wast, a distance of 138 feet; run thence South 46 degrees and 30 minutes West, a distance of 50 feet, more or less, to the West bank of Rum Branch; run thence in a Northerly direction along the center line of the channel of Rum Branch to the point of intersection with the Southeastern Right of way line of the Southern Railroad Company; run thence in a Northeasterly direction along the Southeastern right of way line of the Southern Railroad Company to the point of beginning, and being a part of the Southwest Quarter of the Northwest Quarter and a part of the Northwest Quarter of the Southwest Quarter of Section 13, Township 22, South, Range 2 West.

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TO HAVE AND TO HOLD: unto the said Steve C. Burton and Lucile D. Burton, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties of this conveyance, that

(unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators, covenant with the said Steve C. Burton and Lucile D. Burton, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Steve C. Burton and Lucile D. Burton, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 17th day of July, 1953.

Manie Ethel Burton (SEAL)

WITNESSES:

THE STATE OF ALABAMA:

I, the undersigned, a Notary Public in and forsaid County, in said State, hereby certify that Mamie Ethel Burton, whose name is signed to the

foregoing conveyance, and who being known to me, acknowledged before me on this she day that, being informed of the contents of the conveyance, executed the same

voluntarily on the day the same bears date.

Given under my hand and official seal, this 12 day of July,

1953.

NOTARY PUBLIC.
Notary Public, Montgomery County, Am.
My commission expires Jan. 14, 1957.
Bonded by American Surery Co. of N. Y.

É OFFICIAL SEAL

Filed in the office of the Probate Judge on the 22 day of fully 19 Bat Jo'clock Mand recorded in Book Page 35 this faddy of Judge of Probate

L.C. Walker, Judge of Probate