

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Four Thousand Five Hundred Dollars (\$4,500.00) in hand paid by Joe R. Parker and his wife, Marjorie Parker, the receipt whereof is hereby acknowledged, and the execution and delivery simultaneously herewith by the Grantees to the undersigned Grantor of a purchase money mortgage for Four Thousand Five Hundred Dollars (\$4,500.00), the undersigned Grantor, Steiner Brothers, a corporation, does by these presents grant, bargain, sell and convey unto the said Joe R. Parker and his wife, Marjorie Parker as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to wit:

Begin at a point where the South line of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34, Township 19, Range 2 East, intersects with the Westerly line of the right of way of the Florida Short Route (Alabama Highway #91), then run Northwesterly along said highway line 1539 feet more or less to a point where said highway line intersects the Easterly line of Chancellor's Ferry Road, to be used as the point of beginning, thence run Southeasterly along said line of Chancellor's Ferry Road 250 feet to a point, thence run in an Easterly direction to a point on the Westerly right of way line of the Florida Short Route (Alabama Highway #91), thence run Northwesterly along the right of way line of the Florida Short Route (Alabama Highway #91) 250 feet to the point of beginning. Said property being situated in the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34, Township 19, Range 2 East, situated in Shelby County, Alabama.

Subject to taxes due for the current tax year, payable October 1st, next, which Grantees assume and agree to pay.

TO HAVE AND TO HOLD unto the said Joe R. Parker and his wife, Marjorie Parker, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy

hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

This conveyance is made subject to an existing lease between the Grantor and Pan-Am Southern Corporation, covering a ten (10) year term, commencing August 1, 1952 and terminating on July 31, 1962, which said lease is recorded in Deed Book 155, Page 329, in the office of the Probate Judge of Shelby County, Alabama.

IN WITNESS WHEREOF, the said Steiner Brothers, a corporation, by its President, Bernard S. Steiner, who is authorized to execute this conveyance, has hereunto set its signature and seal this 14th day of May, 1953.

STEINER BROTHERS, a corporation,

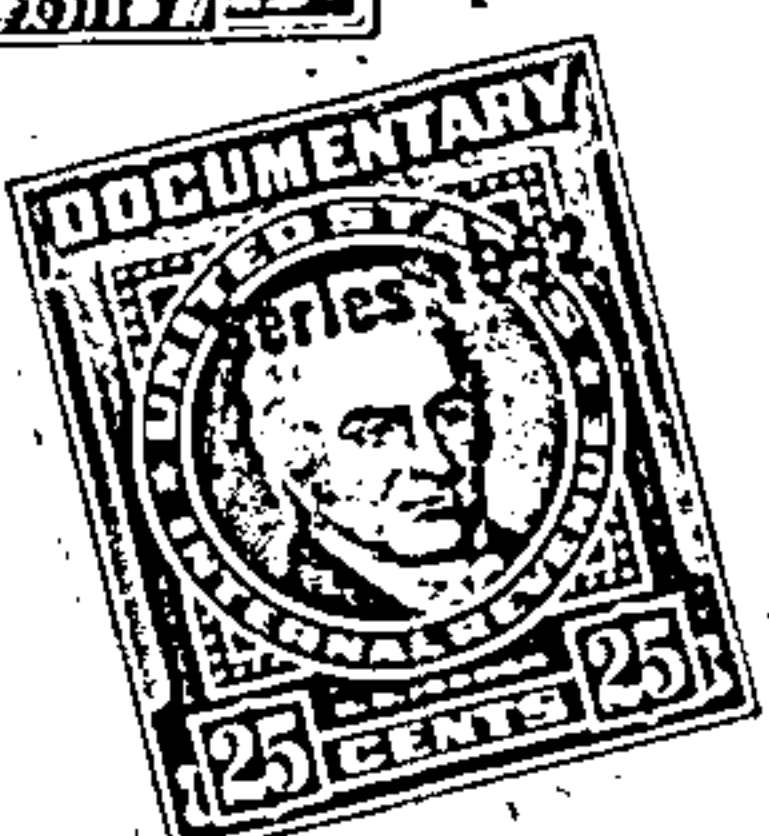
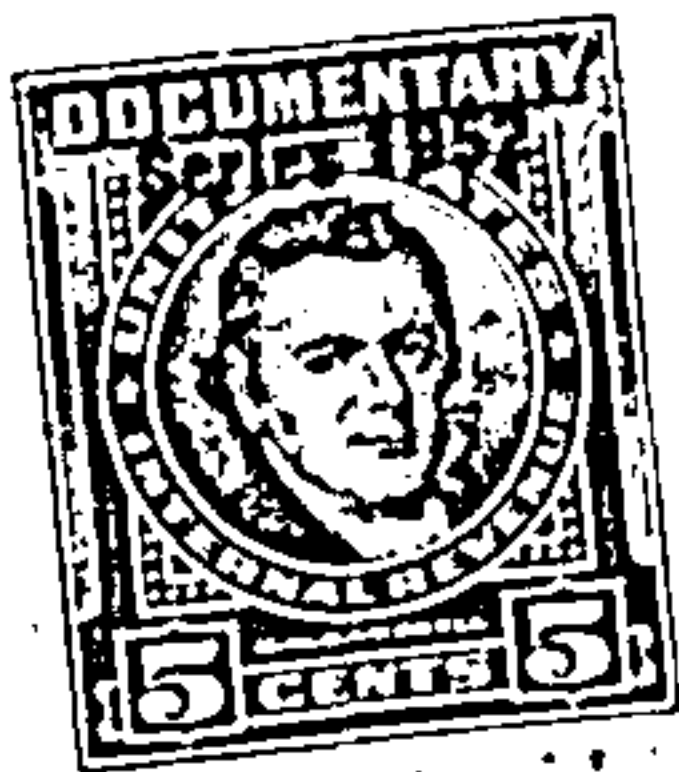
By Bernard S. Steiner
President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marshall H. Fitzpatrick, a Notary Public in and for said County in said State, hereby certify that Bernard S. Steiner, whose name as President of Steiner Brothers, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 14 day of May, 1953.

Marshall H. Fitzpatrick
Notary Public



Filed in the office of the Probate Judge on the 21 day of July 1953 at 8 o'clock P. M.
and recorded in Deed Book 161 Page 327 this 21 day of July 1953.
Deed Tax 9.00 Mortgage Tax _____ has been paid.

L.C. Walker, Judge of Probate