

4121

BOOK 161 PAGE 303

Executed in 3 Counterparts of
Which This is Counterpart # /

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That the TOWN OF CALERA, a municipal corporation under the laws of Alabama (hereinafter sometimes called "the town") in consideration of the payment by THE WATER WORKS BOARD OF THE TOWN OF CALERA, a public corporation organized pursuant to the provisions of Act. No. 175 adopted at the 1951 Regular Session of the Legislature of Alabama (hereinafter sometimes called "the board"), of the sum of \$ 10,841.33, the receipt of which is hereby acknowledged by the town, and further in consideration of the public benefit that will result from this conveyance, does hereby grant, bargain, sell, convey, transfer and assign unto the board the following:

Water System

The entire water works plant and distribution system of the town in Shelby County, Alabama, including wells and springs, pumping plant, standpipes, machinery, tools, transmission mains, and distribution system consisting of pipes, mains, meters, valves, fittings, hydrants and services in connection therewith, and all other properties, whether real, personal or mixed, and whether tangible or intangible, which are a part of or appertain to the water system, including particularly but without limiting the generality of the language hereinbefore or hereinafter contained, the following described real estate located in Shelby County, Alabama:

(1) Begin at the southwest corner of the northwest quarter of the northwest quarter of Section 24, Township 22, Range 2 West, and run thence north 1206 feet to the point of beginning, thence east 264 feet, thence north 10 degrees east 165 feet, thence west 264 feet, thence south 10 degrees west 165 feet to the point of beginning, containing one acre more or less, and being situated in the northwest quarter of the northwest quarter of Section 24, and the southwest quarter of the southwest quarter of Section 13; all in Township 22, Range 2 West, Shelby County, Alabama, and upon which acre of land is situated and located what is known as "Baxley Springs."

(2) Begin at the SE corner of Block 197 according to Dunstan's Map of the Town of Calera, Alabama and run thence 180 feet in a Westerly direction along the South line of said Block 197 to point of beginning and from said point of beginning run South and perpendicular to the South line of said Block 197, a distance of 50 feet, thence West and parallel with the South line of said Block 197 a distance of 50 feet, thence North and perpendicular to the South line of said Block 197, 50 feet, thence East to the point of beginning.

(3) Fifty feet off the North end of Lot 10, Block 5, according to Storr's and Fletcher's addition to the Town of Calera.

(4) Also, a right of way for the laying, construction and maintenance of a water pipe line, which said right of way shall be five feet on either side of the center of the lines described as follows:

(a) Commence at the point of intersection of the North line of 17th Avenue according to Dunstan's map and survey of the Town of Calera, Alabama, with the West line of the northeast quarter of the southwest quarter of Section 22, Township 22 South, Range 2 West, Shelby County, Alabama, and from said point of beginning run East 664 feet.

(b) Commence at the point where the North line of 17th Avenue of the Town of Calera, Alabama as surveyed and platted by J. H. Dunstan's survey and map of the Town of Calera, intersects the West line of the Northeast Quarter of the Southwest Quarter of Section 22, Township 22, Range 2 West, Shelby County, Alabama, and run thence East 664 feet to the point of beginning, and from said point of beginning run east 1019 feet.

(c) Commence at the NE corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 22, Township 22 South,

Range 2 West, Shelby County, Alabama, thence South $4^{\circ} 10'$ East along the East line of said forty 156' to the point of beginning of said line as aforesaid; from said point of beginning, run North $87^{\circ} 50'$ West 115.2 feet, thence South $85^{\circ} 30'$ West 104.6 feet, thence South 89° West, 789.9 feet.

Said property being situated in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 22, Township 22 South, Range 2 West, Shelby County, Alabama.

(d) Commence at the NW corner of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 22, Township 22 South, Range 2 West, thence South $4^{\circ} 10'$ East, 156.0' to point of beginning. From point of beginning run thence 90° to the left 1192.0 feet, thence 3° to the left 130.3 feet, thence 4° to the right 167.81 feet, thence $1^{\circ} 30'$ to the left, 263.0 feet, thence $11^{\circ} 30'$ to the left 78.4 feet, thence $5^{\circ} 30'$ to the right, 182.9 feet, thence 3° to the left 106.2 feet, thence 2° to the right 72.2 feet, thence 6° to the right 52.5 feet, thence 9° to the left 250.3 feet, thence $1^{\circ} 30'$ to the right 76.3 feet.

Said property being situated partly in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 22, Township 22 South, Range 2 West, partly in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 23, Township 22 South, Range 2 West and partly in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 23, Township 22 South, Range 2 West.

(e) Commence at the Southwest corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 23, Township 22 South, Range 2 West, thence North $5^{\circ} 30'$ West 74.7 feet to point of beginning. From said point of beginning run North $67^{\circ} 40'$ East 136.0 feet, thence 2° to the right 83.4 feet, thence 2° to the left 164.6 feet, thence 1° to the right 485.1 feet, thence 2° to the left 400 feet, thence 1° to the right 238.8 feet, thence 15° to the left 1089.2 feet.

Said property being situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 23, Township 22 South, Range 2 West, and the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 23, Township 22 South, Range 2 West.

(f) Begin at the Southwest corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 23, Township 22, Range 2 West, Shelby County, Alabama, thence South 88 degrees West 450 feet along the South line of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 23, to a point of beginning and from said point of beginning said right of way hereinafter described shall be 5 feet in width on either side of a center line, more particularly specified as follows: From said point of beginning run North 56 degrees East 220 feet to the West boundary line of said Northeast

Quarter of Northeast Quarter of said Section 23, thence North 53 degrees East 2030 feet into Baxley Springs.

(5) Also, a right of way for the erection and construction of a power line, which power line or right of way shall be twenty-five feet wide on either side of a center line described as follows: Commence at the northwest corner of the tract referred to in paragraph numbered (1) hereof, and run thence north 10 degrees east a distance of 495 feet.

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together with all permits, easements, licenses, rights, privileges, immunities, leases, contracts, moneys, securities, accounts and notes receivable, deposits, claims, choses in action, inventories, materials and supplies, transportation equipment and parts and tires therefor, laboratory equipment and supplies, office equipment and supplies; and all other property of any kind whatsoever and wheresoever located whether real, personal or mixed which is applicable to or which is used or was acquired for use or sale as a part of or in connection with the water system.

TO HAVE AND TO HOLD unto the board, its successors and assigns forever, subject, however, to the provision for reversion contained in said Act No. 175.

THE TOWN HEREBY COVENANTS AND AGREES that, of the aforesaid consideration paid it by the board, it will apply such amount as is necessary for such purpose to the immediate purchase and retirement of the 4% Water Revenue Bonds of the town, aggregating \$10,000 in principal amount and dated August 1, 1934, and to the payment of the accrued interest thereon.

IN WITNESS WHEREOF, the town has caused this instrument to be executed (in three counterparts, each of which shall be deemed an original) in its name and behalf and its corporate seal to be hereunto affixed and attested by its duly authorized officers, all of whom are hereunto duly authorized, to be dated as of May 1, 1953, although actually executed on the 14 day of July, 1953.

TOWN OF CALERA

By

O. L. Lamas

Its Mayor

ATTEST:

W. B. Blum

Town Clerk

STATE OF ALABAMA }
COUNTY OF Jefferson }

I, DAN G. BRADLEY, a Notary Public in and for said county in said state, hereby certify that Q. C. Farris, whose name as Mayor of the Town of Calera, a municipal corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the within instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal of office this 16th day of July, 1953.

Dan G. Bradley
Notary Public

My Commission Expires June 11, 1957
My Commission Expires June 11, 1957

Filed in the office of the Probate Judge on the 18 day of July 1953 at 8 o'clock P M
and recorded in Deed Book 161 Page 309 this 21st day of July 1953.
Deed Tax _____ Mortgage Tax _____ has been paid.
L.C. Walker, Judge of Probate