

WARRANTY DEED

STATE OF PENNSYLVANIA)
:
ALLEGHENY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Dollar (\$1.00) to the undersigned grantor, WESTINGHOUSE ELECTRIC CORPORATION, a corporation, in hand paid by SOUTHERN RAILWAY COMPANY, a corporation organized under the laws of the State of Virginia, the receipt whereof is acknowledged, the said WESTINGHOUSE ELECTRIC CORPORATION does by these presents, grant, bargain, sell and convey unto the said SOUTHERN RAILWAY COMPANY, the following described real estate situated in Shelby County, Alabama:

A right-of-way for the construction, maintenance and repair of a railway lead track and for the necessary grading and filling for the construction and maintenance thereof and the right of ingress and egress to and from the same, which right-of-way is more particularly described as follows:

Commence at the NE Corner of Section 6, Township 24, Range 13 East, run thence West along the North line thereof (sometimes called the Freeman line) 2,126.07 ft. to the intersection of said Freeman line with the Southwesterly line of the right-of-way of the Southern Railway; thence turn left 169 degrees, 19 minutes and run in a Southeasterly direction along said Southwesterly line of the Southern Railway right-of-way 98.24 ft. to the point of beginning of the right-of-way hereby conveyed; thence continue in a Southeasterly direction along said right-of-way line 109.47 ft.; thence turn right 160 degrees, 18 minutes (angle measured to tangent of a curve) and run in a Southwesterly direction along the arc of a curve to the left having a radius of 358.15 ft. and a central angle of 26 degrees, 56 minutes, a distance of 168.36 ft.; thence turn left 90 degrees (angle measured from the tangent of said curve) and run a distance of 15 ft.; thence turn right 90 degrees and run a distance of 554.35 ft. to a point on the North line of the 51.585 acre tract owned by the grantor which point lies 204.95 ft. West of the NE Corner of said 51.585 acre tract; thence turn right 33 degrees, 5 minutes and run in a Westerly direction along the North line of said 51.585 acre tract a distance of 146.56 ft.; thence turn right 146 degrees, 55 minutes and run 677.15 ft.; thence turn right 90 degrees and run a distance of 15 ft.; thence turn left 90 degrees (angle measured to tangent of a curve) and run along said curve, having a radius of 408.15 ft. and a central angle of 12 degrees, 19 minutes, a distance of 87.74 ft. to the point of beginning, said right-of-way containing 1.275 acres together with the right to operate trains, cars and locomotives over the same, but a safe and proper passageway for animals and farm vehicles 7 ft. in width shall be provided by grantee on or under said tracks;

All of the above described land and right-of-way is conveyed subject to Ad Valorem taxes which will be due October 1st, 1953 and all situated in Shelby County, Alabama;

TO HAVE AND TO HOLD the same unto the said SOUTHERN RAILWAY COMPANY, its successors and assigns forever;

And, the undersigned does, for itself and for its successors and assigns covenant with the said SOUTHERN RAILWAY COMPANY, its successors and assigns, that the undersigned is lawfully seized in fee simple of said right-of-way; that said right-of-way is free from all encumbrances except said Ad Valorem taxes; that the undersigned has a good right to sell and convey the same as aforesaid; that the undersigned will, and its successors and assigns shall, warrant and defend the same to the said SOUTHERN RAILWAY COMPANY, its successors and assigns forever, against the lawful claims of all persons, except as above stated.

IN WITNESS WHEREOF, WESTINGHOUSE ELECTRIC CORPORATION has caused this conveyance to be executed in its name and on its behalf by B. I. Phillips, its Vice-President, and has caused the same to be attested and its corporate seal to be hereunto affixed by H. P. MacDonald, its Assistant Secretary, both of whom are duly authorized thereto on this 7th day of April, 1953.

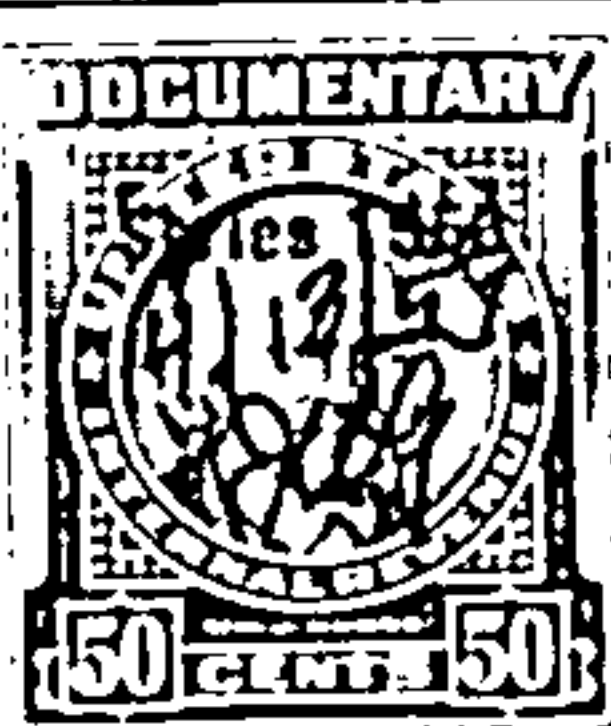
WESTINGHOUSE ELECTRIC CORPORATION
By B. I. Phillips
Vice President

Attest:

H. P. MacDonald
Assistant Secretary

STATE OF PENNSYLVANIA)
ALLEGHENY COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that B. I. Phillips and H. P. MacDonald whose names as Vice President and Assistant Secretary, respectively, of WESTINGHOUSE ELECTRIC CORPORATION, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7th day of April, 1953.



MYRA M. SEPP, Notary Public
MY COMMISSION EXPIRES
JANUARY 7, 1955

Myra M. Sepp
Notary Public

Filed in the office of the Probate Judge on the 3 day of July 1953 at 8 o'clock P.M.
and recorded in Deed Book 1401 Page 164 this 3 day of July 1953.
Deed Tax - 50 Mortgage Tax has been paid.

L.C. Walker, Judge of Probate