#52 #55 #80 #82 Form P-2R-88 Revised

## RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA,	
Shelby County	BOOK 161 PAGE 31
	at we, the undersigned, Shelby Iron Company
County and State aforesaid, in and for	the consideration of one dollar (\$1.00) in the receipt whereof is hereby
acknowledged and for the further consider the public from the construction or imp	eration of the benefit accruing to us and to rovement of a public road through our lands.
in Shelby County, do	hereby give, grant, bargain, sell and convey
hereinafter described, over and across	, its successors or assigns, a Right-of-Way our said lands in Shelby
County, Ala., for a public road; which	right-of-way shall be <u>forty</u> feet the center line of said road, as it is now
located and staked out by the State Hig	hway Department or as much of our lands as
right-of-way herein conveyed being more arcel I. Beginning at Station 357/21 of Prorth 7405 East a distance 511.71: thence	— foot right-of-way across our lands, said particularly described as follows, to-wit: roject SACP 459-A, the West property line; thence Northeasterly along a 4° curve to the right a destance 494.3' to the point of ending at Station
art now occupied by the present road.	ide of Centerline of said Project and is lying in ontains 2.508 acres, more or less, including that
arcel II. Beginning at Station 444/33 of Flong a 60 curve to the right a distance 748	Project, the West property line; thence Southeast 3.6; thence South 31°32! East a distance 1010.7 right a distance 170.7! to the point of ending
aid strip of land being $h0^{\circ}$ wide on each sine $SW^{\frac{1}{4}}$ of NE $\frac{1}{4}$ and $NW^{\frac{1}{4}}$ of SE $\frac{1}{4}$ of Sec 21, T 2	de of Centerline of said Project and is lying in 21 S, R l W and contains 3.544 acres, more or les
arcel III. Beginning at Station 572/50 of sast a distance 12.0'; thence Southeasterly he point of ending at Station 581/00.	said project, the West property line, thence N 87 along a 3° curve to the right a distance 838.0'
nd diminishing to 0 at Station 581/00, this ine of the present road and the North 40' R land is lying in the North of NE%, Sec 26, acluding that part now occupied by the presence IV. Beginning at Station 582/50 of second	iad project, the West property line: thence Sout
id strip of land being 10' wide on each side	nding at Station 583/12, the East property line. de of said Centerline and lying in the $NW_{\frac{1}{4}}^{\frac{1}{4}}$ of NE, more or less, including that part now occupied
one bresent road.	
for and in consideration of the benefit to or improvement of said road, we hereby re	County, or its Assigns, and our property by reason of the construction elease theaforesaid, and see theaforesaid.
and officers from all consequential damage arising out of the construction, improve and that said road is a benefit to our parts.	ges, present or prospective, to our property, ement, maintenance or repair of said road, roperty is hereby admitted and acknowledged. elocating and/or changing of the buildings
and/or structures located wholly or par shall be in writing and approved by the be valid and binding on the said State Hi	tially on the above described right-of-way State Highway Department before same shall lighway Department. The grantor hereby grants ress to grantor's adjoining property at any
,	et for purpose of moving grantor's buildings
In witness whereof, we have hereunt	to set our hands and seal this the
Witness; day of MAY A Witness; and May of MAY	19/53. Tanle 7
J. V. J.	$R. V. MILES, JR.$ $V_{TCF} P_{PFSTDFNT} $ (Seal)
7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	VII'V PODCENDAM (MERI)

County	
I,	, ain and for sai
County, in said State hereby certify	
whose namesigned to the for	regoing conveyance, and whoknow
	is day that, being informed of the contents of uted the same voluntarily on the day the same
bears date.	
orven under my nand this	day of,A.D.19_
•	
	(Official Title)
ACKNOWER	DGMENT FOR WIFE
STATE OF ALABAMA.	
County	
)	
I,	ain and for sa
State and County, do hereby certify	y that on day of, 19
came before me the within named	known to
to be the wife of	· · · · · · · · · · · · · · · · · · ·
	and, touching her signature to the within c
	gned the same of her own free will and according threats on the part of her husband.
· · · · · · · · · · · · · · · · · · ·	to set my hand this theday
19	
	(OPP4 - 4 - 7 - M + 7 - ) ,
	(Official Title)
•	IENT FOR CORPORATION
STATE OF ALABAMA.	
Disaco County	· · · · · · · · · · · · · · · · · · ·
I, Many Milatima	- The transfer of the state of
County, in said State, hereby certif	y that R.V. millian Jo.
whose name as Vice President	of the Shellnit Onin
Company, a corpogation, is signed t	to the foregoing conveyance, and who is known
	y that, being informed of the contents of with full authority, executed the same vol
tarily for and as the act of said of	
Given under my hand this 17	day_of
	Mary 21. Machania
	(Official Title)
21. 電子を表示。 データでは 可能な 重 で、 2 ですしまり、 90 トアムショ	a ta esper filiprocurate for receptal merbalics, prici finds and each efficient remains of the content of the file of the file of the content of the file of
22.ጀምርቀራዊ ልሩ ያምቸውናቸው ማስጀመሙ የአ. 3 ቀንት ነነፅን ነዋ እና አነር ቀና ለ 26.77 ያቀር ያቀር መስከር ነው ነገር ነነፅ መስከር ነው ነገር ነነፅ ነነፅ ነነፅ የ	is to not a final property of the control and the property and and the control of

Filed in the office of the Probate Judge on the 19 day of June 19 30 at o'clock M.

and recorded in Book Page This Fileday of June 19 50.

Book Page Tax L.C. Walker, Judge of Probate