

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Gulf States Paper Corp. of the \_\_\_\_\_ and wife \_\_\_\_\_ of the \_\_\_\_\_ County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-Way hereinafter described, over and across our said lands in Shelby County, Ala., for a public road; which right-of-way shall be 40 feet in width on each side of the center line of said road, as it is now located and staked out by the State Highway Department or as much of our lands as is required to make a 80 foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit:

Parcel I.

Beginning at Station 327+45 of Project SACP 459-A, the West property line, thence South 60°24' East a distance of 792.2'; thence Southeasterly along a 4° curve to the right a distance of 435.0'; thence Northeasterly along a 5°57' curve to the left a distance 1057.4'; thence East a distance of 8.4' to the point of ending at Station 350+38, the East property line.

Said strip of land being 40' wide on each side of said Centerline and lying in the NW<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> and SW<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> of Section 19, T 21 S, R 1 W and Contains 4.211 acres, more or less, including that part now occupied by the present road.

Parcel II.

Beginning at Station 489+55 of said project, the West property line, thence South 71°38' East a distance 447.4'; thence Southeasterly along a 4° curve to the left a distance of 331.3'; thence South 84°53' East a distance 84.9'; thence Southeasterly along a 4° curve to the right a distance of 370.8'; thence South 70°03' East a distance 675.5'; thence Southeasterly along a 4° curve to the left a distance 497.9'; thence South 89°58' East a distance of 1170.8'; thence Northeasterly along a 2° curve to the left a distance 216.4' to the point of ending at Station 527+50, the East property line.

Said strip of land being 40' wide on each side of said Centerline and lying in the NW<sup>1</sup>/<sub>4</sub> of NW<sup>1</sup>/<sub>4</sub> and NE<sup>1</sup>/<sub>4</sub> of NW<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub> of NW<sup>1</sup>/<sub>4</sub> and NW<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> and SW<sup>1</sup>/<sub>4</sub> of NE<sup>1</sup>/<sub>4</sub> of Section 27, T 21 S, R 1 W and contains 6.969 acres, more or less, including that part now occupied by the present road.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the \_\_\_\_\_ aforesaid, and all of its employees and officers, and the State of Alabama and all of its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements covering the moving, relocating and/or changing of the buildings and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 28 day of April 1953.  
Attest \_\_\_\_\_  
By Mary M. Montman Secretary Treasurer  
By J. W. Wanner Its Executive Vice President (Seal)

(Official Title)

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA.

Tuscaloosa County

I, Mary M. Montman, a Notary Public in and for said County, in said State, hereby certify that J. W. Wanner, whose name as Executive Vice President of the Gulf States Paper Corp. Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 28 day of April, A.D. 1953  
Mary M. Montman  
Notary Public  
(Official Title)