STATE OF ALABAMA:

COUNTY OF SHELBY:

THIS INDENTURE, made and entered into this the 20th day of April, 1953, by and between SHELBY IRON COMPANY OF ALABAMA, a corporation under the laws of the State of Alabama, the grantor, and A. P. THOMASSON, of Montgomery, Alabama, the grantee,

WITNESSETH:

Grantor, for and in consideration of the sum of One Hundred Dollars (\$100.00) and other valuable consideration, receipt of all of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the grantee the following described lands in the County of Shelby, State of Alabama, to-wit:

That certain parcel of land situate partly in Section 13, Township 22 South, Range 1 West, and partly in Section 18, Township 22 South, Range 1 East, bounded by a line described as beginning at the Northwest corner of the SWA of the NEA of Section 13, Township 22 South, Range 1 West, thence South along the West line of said forty 212.5 feet; thence South 44 degrees 30 minutes West 824.5 feet; thence South 84 degrees thirty minutes West 1450.5 feet to a point on the East boundary of a railroad right-of-way; thence continuing South 84 degrees thirty minutes West 40.0 feet to the center line of the railroad; thence along the center line of said railroad South 15 degrees 45 minutes East 707.0 feet; thence-South 22 degrees 15 minutes East 295.4 feet; thence South 28 degrees 45 minutes East 326.3 feet; thence South 35 degrees 15 minutes East 344.0 feet; thence South 41 degrees 45 minutes East 297.0 feet; thence South 46 degrees 30 minutes East 654.0 feet; thence leaving center line of said railroad track continue North 43 degrees 30 minutes East 40.0 feet to East boundary of said railroad right of way; thence North 3 degrees 45 minutes East 402.0 feet; thence North 86 degrees 15 minutes West 237.9 feet; thence North 3 degrees 45 minutes East 219.0 feet; thence North 83 degrees 45 minutes East 375.5 feet; thence South 63 degrees 15 minutes East 563.7 feet; thence North 18 degrees East 354.7 feet; thence North 61 degrees 15 minutes East 231.6 feet; thence South 76 degrees 15 minutes East 225.4 feet; thence South 59 degrees 30 minutes East 211.0 feet; thence South 41 degrees 20 minutes East 172.0 feet; thence South 51 degrees 35 minutes East 165.0 feet; thence North 65 degrees 30 minutes East 452.8 feet; thence North 66 degrees West 158.0 feet; thence North 23 degrees 30 minutes East 711.5 feet; thence North 46 degrees 44 minutes East 443.1 feet; thence North 61 degrees East 300.0 feet; thence South 79 degrees 30 minutes East 100.0 feet; thence South 40 degrees 30 minutes West 700.0 feet; thence South 66 degrees East 300.0 feet; thence South 23 degrees 30 minutes West 401.8 feet; thence North 84 degrees 30 minutes East 982.6 feet to a point on the East line of Section 13, Township 22 South, Range 1 West, said point being on the Huntsville Principal Meridian; thence North along the East line of said Section 13 to the Northeast corner of the Northeast Quarter of the Southeast Quarter of said Section 13, said corner being the same corner as the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 18, Township 22 South, Range 1 East; thence East along the South

line of said Southwest Quarter of Northwest Quarter to a point which is 400.0 feet West of the Southeast corner of said Southwest Quarter of Northwest Quarter; thence North 3 degrees 30 minutes West 600,0 feet; thence North 87 degrees 55 minutes East 285.0 feet to a point on the West side of the Shelby to Columbiana Highway; thence along said West side of highway North 10 degrees 45 minutes West 730.0 feet to a point on the North line of said Southwest Quarter of Northwest Quarter; thence West along the North line of said forty 1122.0 feet to the Northwest corner of said Southwest Quarter of the Northwest Quarter, which is a point on the Huntsville Principal Meridian; thence West along the North line of the Southeast Quarter of the Northeast Quarter of Section 13, Township 22 South, Range 1 West, 415.9 feet; thence North O degrees 30 minutes East 420.4 feet; thence South 85 degrees 15 minutes West 943.0 feet; thence South 1 degree 45 minutes East 449.4 feet to the Northwest corner of the Southeast Quarter of the Northeast Quarter of said Section 13, Township 22 South, Range 1 West; thence West along the North line of the Southwest Quarter of the Northeast Quarter of said Section 13, 1320 feet to the point of beginning; said description being delineated in plat drawn by J. R. McMillen, Licensed Land Surveyor Number 419, in September 1944, and containing 255 acres, more or less.

TO HAVE AND TO HOLD, together with, all and singular, the rights, members, privileges and appurtenances thereunto belonging or in anywise appertaining, unto the said A. P. Thomasson, his heirs and assigns forever.

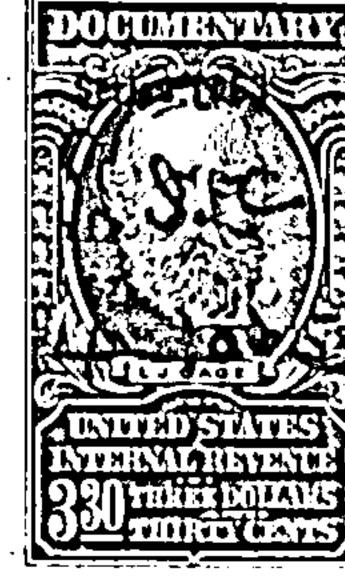
And, subject to all existing rights-of-way, easements, outstanding leases, and the existing contract between grantor and W. P. Brown & Sons Lumber Company dated February 15, 1950, and ore lease to Shelby Sand & Ore Company, and to ad valorem taxes for the current year (which said taxes grantee, by the acceptance hereof, assumes and agrees to pay), grantor covenants with grantee that it is seized in fee of said premises and has a present right to sell and convey the same as aforesaid; that the same are free from all encumbrances; and that it will, and its successors and assigns shall, forever warrant and defend the same unto the grantee, his heirs and assigns, against the lawful claims of all persons whomsoever.

It is expressly agreed and understood that grantee accepts this conveyance subject to, all and singular the matters and things herein set forth and, by the acceptance hereof, agrees and binds himself, his heirs, personal representatives and assigns, that in the event any line of demarcation between the lands hereinabove described and the remaining lands

of the grantor be or become in dispute, grantee shall bear the cost and expense of a proper survey and location of said line.

IN WITNESS WHEREOF, grantor has caused its corporate name to be hereunto signed and its corporate seal to be hereunto affixed by its President, thereunto duly authorized, as of the day and year herein first above written.





SHELBY IRON COMPANY OF ALABAMA

President

STATE OF ALABAMA: COUNTY OF MOBILE:

I, En B. Land, a Notary Public in and for said County in said State, hereby certify that A. P. Bush, Jr., whose name as President of Shelby Iron Company of Alabama, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this and day of April, 1953.

Notary Public, Mobile County, Ala.