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Sold of the property of the pr

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting: WHEREAS Richard Booth, of Shelby County, Alakamia,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Suscalvasce, whereby it appears that full payment has been made by the said Richard Booth,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter, of the North East quarter, of Section One. in Sownship Swenty-two, of Range Four West; in the District of Lands subject to sale at Suscalossa, estabama, containing Forty Sires, and Hifteen hundredths of an Acre;

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Richard Booth,

NOW KNOW YE, That the

UNICED SINGS OF AMERICA, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, IIAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Richard Booth,

and to heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Richard Booth, and to his heirs and, assigns forever.

IN TENSIMONY TUBERROE, I, Franklin Purch.

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

DIDIN under my hand, at the CITY OF WASHINGTON, the fifteenth day of November, in the Year of our Lord one thousand eight hundred and fifty -! there, and of the

Independence of the United States the Seventy- eight.

BY THE PRESIDENT: Franklin Pince.

By Juv. Ll. Wheeler. af Soiy. J. M. Granger, RECORDER of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. , MAY., 1,

1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Chief. Copy Records Section

Filed in the office of the Probate Judge on the and recorded in Book 3 100 Page 202 this 210 day of May 19 5 3at 10 o'clock A Deed Tax

has been paid.

L.C. Walker, Judge of Probate