BOOK 160 PAGE 154

24

THE UNITED STATES OF AMERICA,

No. 05/147

To all to whom these Presents shall come, Greeting: WHEREAS Even F. Mitchell of Bible county Malanna

ha I deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Successful whereby it appears that full payment has been made by the said

Ervin F. Mitchell

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the Morth Coast quanter of the Douth Mest quanter, of Soction through eight, in Township twenty form, of Romge eleven Coast, in the District of lands solgist to sale at Tuscaloon Mahana, Contaming thirty sime steel and sindy himsely himselve at the sale at and sindy himselve atthe of our Sove.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract had been purchased by the said Essent II, Mitchell

NOW HNOW YE, That the

MINICI EIMIS OI AMINISM, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Ervin II, Mitchell

and to see heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said English It thell.

and to Me heirs and assigns forever.

An Testimony Whereof, K. Suchny Taylor

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto assixed.

GIDIN under my hand, at the CITY OF WASHINGTON, the in the Year of our Lord one thousand eight hundred and

a figure and

Independence of the United States the Seventy

BY THE PRESIDENT:

The Every Ls

A land in the second of the se

RECORDER of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 16. 1

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Chief. Copy Records Section

Chief, Copy Records Section

Filed in the office of the Probate Judge on the day of Mlyng 5at Sclock Mand recorded in Nortgage Tax has been paid.

L.C. Walker, Judge of Probate