BOOK 160 PAGE 135.

2)	
	THE UNITED STATES OF AMERICA,
No. 240.030	To all to whom these Presents shall come, Greeting:
WHEREA	s Isaa N. Campbell of Bibb county, Alabama,
	The second of the REGISTER OF THE LAND
has deposited in	the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND whereby it appears that full payment has been made by the said
•	Isaac N. Campbell according to the provisions of
the Act of Congress	of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for
the North Range Elev Alabamas,	East quarter of Section liventy seas in Township Nounty form of cases, in the District of Canon subject to sale at Spication of Containing One hundred and sixty acres and sixty from how - an acre?
wing of	an acce,
•	
•	
•	
	sicial plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR
GENERAL, whi	ch said tract has been purchased by the said Saac N. Comfibile MALATERS
•	NOW KNOW YE, That the
United State	
	ed provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unlo
1	e N. Campbell
1,1	eirs, the said tract above described: TO INAPIS ASPID TO INDID the same, together with all the rights nities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Island N. Campbello
	and to his heirs and assigns forever-
	In Testimony Tipereof, 4, James 10, Jour
	OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the
SEAL of the G.	ENERAL LAND OFFICE to be hereunto affixed.
	PHSP under my hand, at the CITY OF WABHINGTON, the first day of July day of July
M) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	in the Year of our Lord one thousand eight hundred and futy, Englit and of the ENDEPENDENCE OF THE UNITED STATES, the Sixty Servity, Second
	BY THE PRESIDENT: James 16. Solk
	By Mostephens, assissery.

•	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT
	WASHINGTON 25, D. C. APR. 16. 1953.
•	I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this
·	office. Occav E Collins
	Chief, Copy Records Section

Filed in the office of the Probate Judge on the day of May 19 33 at 10 clock M.

Book 10 Page 25 this day of May 19 53.

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