

CERTIFICATE
No. 27,131.

THE UNITED STATES OF AMERICA,

WHEREAS *David H. Carter, of Bibb County, Alabama,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa,* whereby it appears that full payment has been made by the said

David H. Carter,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South East quarter of the South East quarter of Section Twenty-five, in Township Twenty-four of Range Eleven, East, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing thirty-nine acres and forty-five and one half hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *David H. Carter;*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *David H. Carter,*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

David H. Carter,

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *four* day of *August* in the Year of our Lord one thousand eight hundred and *fifty three* and of the Independence of the United States the Seventy-*Eighth*

BY THE PRESIDENT:

Franklin Pierce

By

Amos H. Wheeler

W. N. Granger RECORDER of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 16. 1953.

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Oscar E. Collins
Chief, Copy Records Section

Filed in the office of the Probate Judge on the 6 day of May 1953 at 8 O'clock P. M.
and recorded in Deed Book 160 Page 133 this 6 day of May 1953.
Deed Tax _____ Mortgage Tax _____ has been paid.
L.C. Walker, Judge of Probate