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BOOK 160 PAGE 112

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THE UNITED STATES OF AMERICA

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No. 35,215, }

To all to whom these presents shall come, Greeting:

Whereas Beverly A. Spivey, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Beverly A. Spivey, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the South East quarter and the West half of the North East quarter and the East half of the North West quarter of Section three in Township twenty-four, of Range eleven East, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing two hundred and nine acres and seventythree hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Beverly A. Spivey:

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Beverly A. Spivey,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said

Beverly A. Spivey and to his heirs and assigns forever.

In Testimony Whereof, J. James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

first day of June,

in the year of our Lord one thousand eight hundred and

eighty-second, and of the

INDEPENDENCE OF THE UNITED STATES the Eighty-second.



BY THE PRESIDENT:

James Buchanan,

J. J. Albright, Secretary.

J. N. Branger, Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 16 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

David E. Collins
Chief, Records Section

Filed in the office of the Probate Judge on the 6 day of May 1953 at 6 O'clock P. M.
and recorded in Book 160 Page 112 this 6 day of May 1953.
Deed Tax _____ Mortgage Tax _____ has been paid.
L.C. Walker, Judge of Probate