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THE UNITED STATES OF AMERICA,  
0007100073 }  
No. 35,083. }

To all to whom these presents shall come, Greetings

Whereas Joseph R. John, of Dallas County Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Joseph R. John,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands" for the East half of the South East quarter and the South East quarter of the North East quarter of Section three and the West half of the South West quarter and the North East quarter of the South West quarter and the South half of the North West quarter of Section two, in Township twenty-four, of Range eleven East, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing two hundred and eighty acres and nine ty-one and a half hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Joseph R. John.

NOW KNOW YE, That the

United States of Justice, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Joseph R. John,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Joseph R. John

and to his heirs and assigns forever.

In Testimony Whereof J. James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June, in the year of our Lord one thousand eight hundred and fifty-eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty-second.

BY THE PRESIDENT:

James Buchanan,

J. J. Albright,

Secretary.

J. N. Branger,

Recorder of the General Land Office.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25. D. C. APR. 16 1953.

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

W. C. & G. L. L. L.  
Records Section

Filed in the office of the Probate Judge on the 6 day of May 1953 at 8 O'clock P. M.  
and recorded in Book 160 Page 111 this 6 day of May 1953.  
Deed Tax Mortgage Tax has been paid.

L.C. Walker, Judge of Probate