

# The United States of America,

To all to whom these Presents shall come, Greeting:

Know Ye, That in pursuance of the Act of Congress, entitled "An Act to raise for a limited time an additional military force, and for other purposes," approved February 11th, 1847.

*William J. Wells, late a Corporal in Captain Innes's Company,  
of the Battalion of Alabama Infantry Volunteers*

having deposited in the GENERAL LAND OFFICE a WARRANT in *his* favor, numbered *17224*

THERE IS THEREFORE GRANTED BY THE UNITED STATES, unto *William B. Haralson assign-  
ee of said William J. Wells and to his heirs, the  
Northwest Quarter of Section Two, in Township Two  
by Three, of Range Eleven East, in the District of Lands  
subject to sale at Tuscaloosa, Alabama, contain-  
ing One Hundred and Fifty Six Acres and Ten  
Hundredths of an Acre*

according to the Official Plat of the Survey of the said Land returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL, which said tract has been located in satisfaction of the above mentioned Warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. TO HAVE AND TO HOLD the said *part of said* section of land, with the appurtenances thereof, unto the said *William B. Haralson and to his*

heirs and assigns forever.

In Testimony Whereof, I, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the SEAL OF THE GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the  
*Eighth* day of *December*  
in the year of our Lord one thousand eight hundred  
and *Seventy Two* and of the INDEPENDENCE  
OF THE UNITED STATES the seventy-*Seventh*

BY THE PRESIDENT, *Millard Fillmore*

By *Alex. M. Cormick* Asst. Secy.

*E. S. Terry* Recorder of the General Land Office.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 16. 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

*Reuben E. Collins*  
Chief, Copy Records Section

Filed in the office of the Probate Judge on the *6* day of *May* 19*53* at *8* O'clock *A*. M.  
and recorded in *Deed* Book *160* Page *110* this *6* day of *May* 19*53*.  
Deed Tax \_\_\_\_\_ Mortgage Tax \_\_\_\_\_ has been paid.

L.C. Walker, Judge of Probate