

3222

ATL-L-118

STATE OF ALABAMA )  
SHELBY COUNTY)

Eddie B. Peeples  
VA-LH 32359  
FNMA 01-13555-X

BOOK 160 PAGE 59

FOR A VALUABLE CONSIDERATION to the undersigned, paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under Title III of the National Housing Act, as amended, (hereinafter called the "Grantor"), has granted, bargained, and sold, and does by these presents grant, bargain, sell and convey unto Carl R. Gray, Jr., as Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington 25, D. C., and his successors in such office, as such, (hereinafter called the "Grantee"), the following described property, situated in Shelby County, Alabama:

Begin at a point on the West line of right of way of Highway 91, where the North line of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 17, Township 19 Range 1 West intersects said West line, thence along said West line South 21 degrees East 1034.0 feet for point of beginning of tract herein described, thence North 21 degrees West along above said West line of said Highway 418.0 feet, thence South 88 degrees West 209.0 feet, thence South 2 degrees East 209.0 feet, thence South 88 degrees West 627.0 feet to the West line of said quarter-quarter section, thence South 2 degrees East 209.0 feet, thence North 86 degrees 50 minutes East 975.0 feet to point of beginning. Mineral and mining rights excepted. Subject to transmission line permits to Alabama Power Company as shown by instruments recorded in Volume 109, pages 67 and 68 in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the hereditaments and appurtenances thereunto belonging and all fixtures now attached to or used in connection with the premises described.

Grantor also assigns and transfers to Grantee herein all of the Grantor's claims, note and the judgment, if any, thereon, representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty, except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.



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TO HAVE AND TO HOLD the above described property, together with all rights and privileges incident or appurtenant thereto, unto the said Administrator of Veterans' Affairs and his successors in office, as such, forever.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation, has caused this conveyance to be executed by Frank H. Greer its agent and attorney-in-fact, who is thereunto duly authorized (and whose power of attorney is recorded in Deed Rec. 145, page 454, in the Office of the Judge of Probate of Shelby County, Alabama), on this, the 13<sup>th</sup> day of April, 1953.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Frank H. Greer  
Its Agent and Attorney-in-Fact

APPROVED:  
Leader, Tenenbaum, Perrine & Swedlaw

W. H. Zipp  
Special Counsel

STATE OF GEORGIA )

FULTON COUNTY )

I, Willie M. Humphrey, a Notary Public in and for said State and County, hereby certify that Frank H. Greer whose name as agent and attorney-in-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such agent and attorney-in-fact, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this, the 13<sup>th</sup> day of April, 1953.

(NOTARIAL SEAL)

Willie M. Humphrey  
Notary Public, Fulton County, Ga.  
My Commission Expires: 1-30-56

Filed in the office of the Probate Judge on the 29 day of April 1953 at 4 o'clock M  
and recorded in Deed Book 160 Page 59 this 6 day of May 1953.  
Deed Tax          Mortgage Tax          has been paid.  
L.C. Walker, Judge of Probate.