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CERTIFICATE,  
No. 24412

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

WHEREAS

*Joshua Scale of Shelby County*  
*Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Fuscaloosa* whereby it appears that full payment has been made by the said

*Joshua Scale*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the South East quarter of the North East quarter of Section ten, in Township twenty two, of Range one West, in the District of Kansas subject to Sale at Fuscaloosa Alabama, containing thirty nine acres and ninety nine and a half hundredths of an acre*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Joshua Scale*

NOW KNOW YE, That the

UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Joshua Scale*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Joshua Scale*

and to his heirs and assigns, forever.

In Testimony Whereof, I, *James K. Polk*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *April* in the year of our Lord one thousand eight hundred and *forty eight* and of the INDEPENDENCE OF THE UNITED STATES the *seventy second*

BY THE PRESIDENT:

By *James K. Polk* Sec'y.  
*J. K. Stephens* RECORDER of the General Land Office.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 9, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

*Craw E Collins*  
Copy Records Section

Filed in the office of the Probate Judge on the *18* day of *Apr* 19*53* at *8* O'clock *PM*.  
and recorded in *Deed* Book *159* Page *56* this *22* day of *Apr* 19*53*.  
Deed Tax \_\_\_\_\_ Mortgage Tax \_\_\_\_\_ has been paid.  
L.C. Walker, Judge of Probate