PAGE JUNE

## UNITED STATES OF AMERICA,

CERTIFICATE > No. 25823

To all to whom these Presents shall come, Greeting: WHEREAS David Sould of Shelly County Habama

hand deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE whereby it appears that full payment has been made by the said David Gould

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South hes quarter af South Cass quarter of Lection Three in township Tomenty two of runge one nech in the District of lands Subject to I tale as Juscalassa Mahama containing Thirty nine acres and Eighty fine and one fourth hundreaths

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said David Sould

KINOW YE, That the

MNNICO SAMBARIAN, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said David. Nould

and to Meirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appartenances of whatsoever nature, thereunto belonging, unto the said Alana 'af

In Erstimony Express, Bollillard Allmore UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

If the GENERAL LAND OFFICE to be hereunto appear.

(ENDS) under my hand, at the CITY OF WASHINGTON, the first day of Sanuary and of the

in the year of our Lord one thousand eight hundred and fifty two Independence of the United States the Seventy Sie The

BTTHE PREBIDENT: Millard Flamore

By Slex M-Common Cofun Soig.

Recorden of the General Land Office.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR.

I hereby certify that this photograph is a tree copy of the patent record, which is in my custody in this office.

Filed in the office

L.C. Walker, Judge of Probate