

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 35793

To all to whom these presents shall come, Greeting:

Whereas John Webb of Shelby County
Alabamahas deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

John Webb

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South East quarter of the North
East quarter and the North East
quarter of the South East quarter
of Section four in Township twenty
four of Range fourteen East in the
District of Lands subject to sale
at Tuscaloosa Alabama contain-
ing seventy nine acres and
seventy one and a half hundredths
of an acreaccording to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said John Webb

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

John Webb

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

John Webb

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June
in the year of our Lord one thousand eight hundred and fifty eighth and of the
INDEPENDENCE OF THE UNITED STATES the Eighty second

BY THE PRESIDENT

By J. J. Albright Secretary.

Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 7, 1953

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.Cesar E. Collins
Chief, Copy Records Section

Filed in the office of the Probate Judge on the 13 day of Apr 1953 at 8 o'clock A.M.
and recorded in Book 159 Page 378 this 13 day of Apr 1953.
Deed Tax _____ Mortgage Tax _____ has been paid.

L.C. Walker, Judge of Probate