

394
Certificate
No. 15233

The United States of America

by

To all to whom these Presents shall come, Greeting:

Whereas Abraham Smith of Shelby County
has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Cheyenne
whereby it appears that full payment has been made by the said **Abraham Smith**
according to the provisions of the Act of Congress of the 8th of April 1839, entitled "An act making further provision for the sale of the Public Lands" for
the North East quarter of the North East section of Section seventeen, in Township
Twenty two, of Range one East, in the District of lands subject to sale at Cheyenne
Albany, containing thirty one acre and eighty six and a half hundredths of an acre
according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been pur-
chased by the said **Abraham Smith**
Now know ye, that the UNITED STATES OF AMERICA, in consideration of the premises and in conformity with the
several acts of Congress in such case made and provided have given and granted, and by these presents do give and grant unto the said
Abraham Smith
and to his heirs the said tract above described
to have and to hold the same together with all the rights, privileges, immunities and appurtenances of whatever nature thereto belonging unto the said
Abraham Smith
and to his heirs and assigns forever.

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto
affixed

In testimony whereof, I, **Martha Ann Smith**

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(5)

Given under my hand at the City of Washington, the **first** day of **April** in the year of our
Said one thousand eight hundred and **thirty** second of the Independence of the United States
the **first** day of **April**
By the President
Sam'l D. King acting Recorder
By **Martha Ann Smith**
By **A. H. H. H. H. H.**
Secretary of the General Land Office, at Cheyenne

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 3, 1953

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.

Acting Chief, Copy Records Section
Chief, Copy Records Section