

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 34062.

To all to whom these presents shall come, Greeting:

Whereas *Jacob Grege* of *Shelby county*
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND
OFFICE at *Chualar* whereby it appears that full payment has been made by the said

Jacob Grege according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The North East Quarter of Section
Twenty one and the South East quarter
of Section Nine in Township Twenty
two of Range One East in the district
of lands subject to sale at Chualar
Alabama containing One hundred
and thirty nine acres and ninety
Eight hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said *Jacob Grege*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Jacob Grege

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Jacob Grege

and to *his* heirs and assigns forever.

In Testimony Whereof I, *James Buchanan*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *Fifth* day of *June*
in the year of our Lord one thousand eight hundred and *Fifty Eight* and of the
INDEPENDENCE OF THE UNITED STATES the *Eighty second*

BY THE PRESIDENT:

By

James Buchanan

Secretary.

*V. J. Albright**P. P. Granger* Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 3, 1953

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.

W. L. King Chief, Copy Records Section

Filed in the office of the Probate Judge on the 12 day of Apr 19 53 at 8 o'clock P.M.
and recorded in Book 154 Page 311 this 15 day of Apr 19 53.
Deed Tax _____ Mortgage Tax _____ has been paid.

L.C. Walker, Judge of Probate