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THE UNITED STATES OF AMERICA,

0207110078 }
No. 33.873 }

To all to whom these presents shall come, Greeting:

Whereas Richmond Merrill, of Shelby County, Alabama,has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the saidRichmond Merrill, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the East half of the North West fractional Quarter; and the East half of the South West fractional Quarter, (or Fraction C.) of Section Twenty Three, in Township Twenty Two, of Range One, East, in the District of Lands Subject to Sale at Tuscaloosa, Alabama, containing One Hundred acres, and twenty five hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Richmond Merrill,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Richmond Merrill,and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Richmond Merrill

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the Fifth day of June in the year of our Lord one thousand eight hundred and Fifty eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty secondBY THE PRESIDENT: James BuchananBy J. J. Albright

Secretary.

J. N. Granger

Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25. D. C. APR. 3, 1953

I hereby certify that this is a true and correct copy of the patent record, which is in my possession.

Filed in the office of the Probate Judge on the 12 day of June 1953 at 8 o'clock A M.
and recorded in Book 2129 Page 316 this 13 day of June 1953.
Deed Tax _____ Mortgage Tax _____ has been paid.

L.C. Walker, Judge of Probate