

356
376

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 27,346.

To all to whom these Presents shall come, Greeting:
WHEREAS *Danig McSee, of Perry County, Alabama,*

has deposited in the GENERAL LAND OFFICE of the United States; a Certificate of the REGISTER OF THE LAND OFFICE at *Enscalosa,* whereby it appears that full payment has been made by the said

Danig McSee, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *the West quarter of the North West fractional Section Twenty four, in Township Twenty two, of Range one, East, in the District of Lands subject to sale at Enscalosa, Alabama, containing forty acres,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Danig McSee;*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Danig McSee,*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Danig McSee, and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *twelfth* day of *September* in the Year of our Lord one thousand eight hundred and *fifty three* and of the Independence of the United States the *Seventy-Eighth*

143

BY THE PRESIDENT: *Franklin Pierce*

By *J. M. H. Whelan* Asst. Secy.
J. N. Granger RECORDER of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 3, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Acting Chief, Copy Records Section