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## THE UNITED STATES OF AMERICA,

02871810872 }  
No. 34443 }

To all to whom these presents shall come, Greeting:

Whereas Jedic S. Brasher of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Jedic S. Brasher

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The North East Quarter of the South West Quarter of Section  
Thirty five in Township Twenty of Range One West in the District  
of Lands subject to sale at Tuscaloosa Alabama containing  
Thirty nine acres and Thirty five and a half hundredths of an  
acreaccording to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,  
which said tract has been purchased by the said Jedic S. Brasher

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case  
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Jedic S. Brasher

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,  
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Jedic S. Brasher

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
of the GENERAL LAND OFFICE to be hereunto affixed.GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June  
in the year of our Lord one thousand eight hundred and Fifty eight  
INDEPENDENCE OF THE UNITED STATES the Eighty second

and of the

BY THE PRESIDENT: James Buchanan

By J. S. Albright

Secretary.

J. N. Granger

Recorder of the General Land Office.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 3, 1953

I hereby certify that this photograph is a true copy  
of the patent record, which is in my custody in this  
office.Joseph P. Hagan  
Acting Chief of Records SectionFiled in the office of the Probate Judge on the 13 day of Apr 1953 at 2 o'clock P. M.  
and recorded in Book 229 Page 264 this 15 day of Apr 1953.  
Deed Tax \_\_\_\_\_ Mortgage Tax \_\_\_\_\_ has been paid  
L.C. Walker, Judge of Probate