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## THE UNITED STATES OF AMERICA,

CERTIFICATE,  
No. 35,145.

To all to whom these presents shall come, Greeting:

Whereas Ezekiel S. Pike, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Ezekiel S. Pike, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of Section twelve, in Township twenty-one, of Range one West, in the District of Land subject to sale at Tuscaloosa, Alabama containing three hundred and nineteen acres and sixty-four hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Ezekiel S. Pike:

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Ezekiel S. Pike,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Ezekiel S. Pike and to his heirs and assigns forever.

In Testimony Whereof, J. James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June, in the year of our Lord one thousand eight hundred and fifty-eight, and of the INDEPENDENCE OF THE UNITED STATES the Eighty-second.

BY THE PRESIDENT:

James Buchanan,

J. J. Albright, Secretary.

J. H. Branger, Recorder of the General Land Office.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25. D. C. APR. 3. 1953

I hereby certify that this photograph is a true and correct copy of the patent record, which is in my custody in the office.

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Filed in the office of the Probate Judge on the 12 day of Apr. 1953 at 7 o'clock P. M.  
and recorded in Book 113 Page 357 this 15 day of Apr. 1953.  
Deed Tax \_\_\_\_\_ Mortgage Tax \_\_\_\_\_ has been paid.  
L.C. Walker, Judge of Probate