

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 32,663

To all to whom these presents shall come, Greeting:

Whereas *Williard J. Horton, of Shelby County, Alabama,*has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *Tuscaloosa,* whereby it appears that full payment has been made by the said*Williard J. Horton,*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North East Quarter of the South East Quarter; and the West half of the South East Quarter; and the South half of the North East Quarter; and the South East Quarter of the North West Quarter of Section Ten, in Township Twenty one, of Range One, West, in the District of Lands Subject to Sale at Tuscaloosa, Alabama, containing Two Hundred and Forty acres and thirty three hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said *Williard J. Horton,*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Williard J. Horton

and to *his* heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

*Horton,**Williard J.*and to *his* heirs and assigns forever.In Testimony Whereof *J. James Buchanan*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *First* day of *June*in the year of our Lord one thousand eight hundred and *Fifty eight*

and of the

INDEPENDENCE OF THE UNITED STATES the *Eighty second*BY THE PRESIDENT: *James Buchanan*By *J. J. Albright*

Secretary.

J. M. Granger

Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C.

APR. 3, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Joseph P. Hagan
Acting Chief, Copy Records Section

Filed in the office of the Probate Judge on the 12 day of Apr 19 53 at 8 o'clock A M.
and recorded in Book 159 Page 352 this 13 day of Apr 19 53.
Deed Tax Mortgage Tax has been paid.

L.C. Walker, Judge of Probate