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## THE UNITED STATES OF AMERICA,

OCTOBER 1819  
No. 50546.

To all to whom these presents shall come, Greetings:

Whereas Henry W. Collier of Tuscaloosa  
county, Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND  
OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Henry W. Collier

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for  
the North East quarter of the North East  
quarter of Section Twenty two, the North  
West quarter of the North East quarter  
of Section Fifteen, the South East quarter  
of the South East quarter of Section Ten and  
the South West quarter of the South West  
quarter of Section Eleven in Township  
Twenty one of Range One West in the district  
of lands subject to sale at Tuscaloosa, Alabama  
containing one hundred and fifty five acres land  
according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,  
which said tract shall be purchased by the said Henry W. Collier.

NOW KNOW YE, That the  
United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case  
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said  
Henry W. Collier

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,  
immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Henry W. Collier

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan.

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of January  
in the year of our Lord one thousand eight hundred and fifty eight A.D. and of the  
INDEPENDENCE OF THE UNITED STATES the Eighty Second.

BY THE PRESIDENT: James Buchanan

By J. S. Albright.

Secretary.

J. P. Granger Recorder of the General Land Office

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 3, 1953

I hereby certify that this photograph is a true copy  
of the patent record, which is in my custody in this  
office.

Allen, Frank J. Walker  
Deputy Clerk, Probate Section

Filed in the office of the Probate Judge on the 13 day of April 1953 at 8 o'clock A.M.  
and recorded in Deed Book 1841 Page 351 this 13 day of April 1953 at 8 o'clock A.M.  
Deed Tax \_\_\_\_\_ Mortgage Tax \_\_\_\_\_ has been paid  
L.C. Walker, Judge of Probate