

350

CERTIFICATE
No. 20643

THE UNITED STATES OF AMERICA

To all to whom these Presents shall come, Greeting:

WHEREAS

Burrell Lee of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

Burrell Lee

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South west quarter of the North West quarter of Section twenty, in Township twenty one, of Range One west, in the District of Land Subject to Sale at Tuscaloosa Alabama containing thirty nine acres and eighty eight and one half hundredths of an acre (Northern Survey)

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said

Burrell Lee

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Burrell Lee

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Burrell Lee

and to *his* heirs and assigns forever.

In Testimony Whereof, I, Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *twentieth* day of *September* in the Year of our Lord one thousand eight hundred and *thirty nine* and of the INDEPENDENCE OF THE UNITED STATES the Sixty *fourth*

BY THE PRESIDENT:

Martin Van Buren

By *Mc Van Buren* Sec'y.

H. M. Garland Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 3, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Joseph P. Hagen
Records Section

Filed in the office of the Probate Judge on the *13* day of *Apr* 19 *53* at *8* o'clock *A*. M.
and recorded in *Book 159 Page 344* this *13* day of *Apr* 19 *53*.
Deed Tax _____ Mortgage Tax _____ has been paid.
L.C. Walker, Judge of Probate