99

THE UNITED STATES OF AMERICA,

No. 31.76/

'To all to whom these presents shall come, Greeting:

Ellyerens David C. Butter of Shelly County Alabama.

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND

OFFICE at Oucological whereby it appears that full payment has been made by the said

Davidle. Butler

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of Section Tew. and the North half of the North West quarter of Section fifteen. in Vounship twenty one, of lange one West, in the district of lands Rubject to Rale at Visscalbosa Alabama. Containing two hundred and forty acres and Lipten hundredthe of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tractle have been purchased by the said David C. Rutter.

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said David Co. Butter.

and to Mie) heirs, the said tract Rabove described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Naville. Futter

and to MA heirs and assigns forever.

In Testimony Ellipereof, Laure Bucharan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto assixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of druce in the year of our Lord one thousand eight hundred and lifty light linderendence or the United States the lighty Records

and of the

THE PRESIDENT James Buchanan

Months Secretary Secretary Mecorder of the General Land Office

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 3, 1

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Acting Chief, Copy Records Section

Filed in the office of the Probate Judge on the 3 day of Mh 1953 at o'clock nad recorded in Book Page Page 25 this 15 day of Mr 1953.