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THE UNITED STATES OF AMERICA,

C

CERTIFICATE  
No. 35975

To all to whom these presents shall come, Greeting:

Whereas *Wille H. Pope* of *Shelby county*  
*Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

*Wille H. Pope* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the North East quarter of Section twenty two, in Township twenty one, of Range one, West, in the district of lands subject to sale at *Tuscaloosa, Ala.* containing twenty nine acres and seventy seven hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Wille H. Pope*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Wille H. Pope*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Wille H. Pope*

and to *his* heirs and assigns forever.

In Testimony Whereof, *J. James Buchanan* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *second* day of *April* in the year of our Lord one thousand eight hundred and *eighty* and of the INDEPENDENCE OF THE UNITED STATES the *eighty fourth*



BY THE PRESIDENT:

By

*James Buchanan*

Secretary:

*J. B. Leonard*

*A. N. Granger*

Recorder of the General Land Office.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 3, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

*Acting* *Joseph P. Hagan*  
Chief, Copy Records Section

Filed in the office of the Probate Judge on the *13* day of *Apr* 19 *53* at *8* o'clock *P*. M.  
and recorded in *Book 159* Page *338* this *15* day of *Apr* 19 *53*.  
Deed Tax \_\_\_\_\_ Mortgage Tax \_\_\_\_\_ has been paid.  
L.C. Walker, Judge of Probate