

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 25,608,

To all to whom these Presents shall come, Greeting:

WHEREAS Thomas B. Carson and John W. Lapsley of Dallas County, Alabama

have deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Thomas B. Carson, and John W. Lapsley according to the provisions of the Act of Congress of the 24th of April, 1820 entitled "An act making further provision for the sale of the Public Lands," for the south east quarter of the south east quarter of section Nineteen, in Township Twenty one of Range two West, in the District of Lands Subject to Sale at Tuscaloosa Alabama containing forty Acres, and three and a half hundredths of an Acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Thomas B. Carson and John W. Lapsley

NOW KNOW YE, That the United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Thomas B. Carson and John W. Lapsley

and to their heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Thomas B. Carson and John W. Lapsley

as tenants in common, and not as joint tenants, and to their heirs and assigns forever,

In Testimony Whereof, I, Millard Fillmore PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the second day of September in the Year of our Lord one thousand eight hundred and fifty and of the Independence of the United States the Seventy fifth

BY THE PRESIDENT: Millard Fillmore



By E. M. Evans Sec'y.
N. Sargent Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 3, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Acting Joseph P. Hagan
Chief, Copy Records Section

Filed in the office of the Probate Judge on the 13 day of Apr 19 53 at 8 o'clock P.M.
and recorded in Deed Book 154 Page 335 this 15 day of Apr 19 53.
Deed Tax _____ Mortgage Tax _____ has been paid.

L.C. Walker, Judge of Probate