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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 30555

To all to whom these presents shall come, Greetings:

Whereas David A. McCarahan of Shelby county, Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

David A. McCarahan

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The West half of the North East quarter the North half of the North West quarter of Section Thirty one the South half of the South West quarter of Section Thirty in Township Twenty one of Range one East and the South East quarter of the North East quarter of Section Thirty six in Township Twenty one of Range one West in the district of lands Subject to sale at Alabama containing Two hundred and twenty two acres and Twenty Eight hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said David A. McCarahan.

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said David A. McCarahan

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

David A. McCarahan

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June in the year of our Lord one thousand eight hundred and Fifty Eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty Second.

BY THE PRESIDENT:

By

Y. J. Albright

Secretary.

J. M. Granger Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 3, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Acting Chief, Copy Records Section

Filed in the office of the Probate Judge on the 13 day of Apr 1953 at 8 o'clock M.
and recorded in Book 159 Page 328 this 15 day of Apr 1953.
Deed Tax Mortgage Tax has been paid.

L.C. Walker, Judge of Probate