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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 34015

To all to whom these presents shall come, Greeting:

Whereas *Coleman Heatley of Shelby county, Alabama*has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE of *Mississippi* whereby it appears that full payment has been made by the said

Coleman Heatley according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The West half of the North East quarter of Section nine the South East quarter of the North East quarter and the North East quarter of the South East quarter of Section Eight, in Township Twenty two, of Range One East in the district of lands subject to sale at *Mississippi Alabama* containing one hundred and fifty acres and thirty one hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Coleman Heatley*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Coleman Heatley

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Coleman Heatley

and to his heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June* in the year of our Lord one thousand eight hundred and *fifty eight* and of the INDEPENDENCE OF THE UNITED STATES the *eighty second*

BY THE PRESIDENT:

By

*James Buchanan**T. J. Albright*

Secretary.

J. M. Granger Recorder of the General Land Office.UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 3, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Joseph P. Hagan
Chief, Copy Records Section

Filed in the office of the Probate Judge on the *13* day of *Apr* 19*53* at *8* o'clock *P.*M.
and recorded in *Deed* Book *159* Page *324* this *14* day of *Apr* 19*53*
Deed Tax _____ Mortgage Tax _____ has been paid.

L.C. Walker, Judge of Probate