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Certificate
No. 15051
The United States of America,

To all to whom these Presents shall come, Greeting:

WHEREAS Abraham Smith of Shelby County has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Tuscaloosa whereby it appears that full payment has been made by the said Abraham Smith according to the provisions of the Act of Congress of the 24th of April, 1830, entitled "An act making further provision for the sale of the Public Lands" for the South West quarter of the South West quarter of Section nine, in Township twenty two, of Range one East, in the District of land so divided to be sold at Tuscaloosa Alabama, containing thirty nine acres and ninety nine and a half hundredths of an acre according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been previously claimed by the said Abraham Smith

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Abraham Smith and to his heirs the said tract above described: That we have and to hold the same together with all the rights, privileges, immunities and appurtenances of whatever nature, tenements, hereditaments, unto the said Abraham Smith and to his heirs and assigns forever.

In testimony whereof, I, **Martha Don Duren**

offered
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent and the Seal of the General Land Office to be hereunto

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(15)

Given under my hand, at the City of Washington, the first day of April in the year of our Lord one thousand eight hundred and fifty seven and of the Independence of the United States the thirty first

By the President:
Martha Don Duren
By **Edwan Duren** Secy.
Secy. of the General Land Office, Washington

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 3, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Acting **Joseph P. Hagan**
Chief, Copy Records Section