

# The United States of America,

**CERTIFICATE**  
No. 17544 } To all to whom these presents shall come, Greeting:

Whereas, *Ann Brown of Shelby County*  
*Alabama*

has deposited in the GENERAL LAND OFFICE of the United States a Certificate of the Register of the Land Office at *Montgomery Alabama*, whereby it appears that full payment has been made by the said *Ann Brown*

according to the provisions of:

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*under the acts supplemental thereto for the*  
*west half of the north west quarter of*  
*section ten in township twenty two south*  
*of range one east of Huntsville Meridian*  
*in Alabama containing seventy nine acres*  
*and eighty one hundredths of an acre*

according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *Ann Brown*

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Ann Brown*

and to *her* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Ann Brown*

and to *her* heirs and assigns forever.

In testimony whereof, I, *Grover Cleveland*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *sixteenth* day of *March*  
in the year of our Lord one thousand eight hundred and *eighty five*, and  
of the Independence of the United States the *one hundred and thirtieth*

BY THE PRESIDENT:

*Grover Cleveland*  
By *M. M. Keane* Secretary.

*S. M. Clark* Recorder of the General Land Office.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 3, 1953

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

*Joseph P. Hagan*  
Chief of Records Section

Filed in the office of the Probate Judge on the 13 day of Apr 19 53 at 8 o'clock P. M.  
and recorded in Deed Book 1529 Page 312 this 15 day of Apr 19 53.  
Deed Tax \_\_\_\_\_ Mortgage Tax \_\_\_\_\_ has been paid.

L.C. Walker, Judge of Probate