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BOOK 158 PAGE 275

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THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 34187

To all to whom these presents shall come, Greeting:

Whereas Benjamin Purcell of Shelby county
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Benjamin Purcell according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The East half of the North East quarter
of Section one, and the South West quarter
of the North East quarter of Section Two,
in Township Twenty four of Range
Fifteen, East in the district of lands subject
to sale at Tuscaloosa, Alabama containing
one hundred and seven acres and Eleven
and three fourths hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said Benjamin Purcell

NOW KNOW YE, That the
United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Benjamin Purcell

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Benjamin Purcell

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the Fifth day of June
in the year of our Lord one thousand eight hundred and Fifty Eight and of the
INDEPENDENCE OF THE UNITED STATES the Eighty second



BY THE PRESIDENT: James Buchanan
By J. I. Albright

Secretary.

J. N. Granger Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 7, 1953

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.

Osceola E. Wilkins
Chief, Copy Records Section

Filed in the office of the Probate Judge on the 13 day of Apr 19 53 at 8 o'clock A. M.
and recorded in Book 158 Page 275 this 15 day of Apr 19 53.
Deed Tax Mortgage Tax has been paid.
L.C. Walker, Judge of Probate