

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 33907

To all to whom these presents shall come, Greeting:

Whereas *Elijah Green of Shelby county*  
*Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND  
OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

*Elijah Green* according to the provisions of the  
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*The South East quarter of the South*  
*East quarter of Section one, in Township*  
*Twenty four of Range Fourteen East in*  
*the district of lands subject to sale at*  
*Tuscaloosa Alabama containing one*  
*hundred and twenty acres and fifty*  
*three and three fourths hundredths of an*  
*acre.*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,  
which said tract has been purchased by the said *Elijah Green*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case  
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

*Elijah Green*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,  
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

*Elijah Green*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan*  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *First* day of *June*  
in the year of our Lord one thousand eight hundred and *fifty eight*  
INDEPENDENCE OF THE UNITED STATES the *Eighty second* and of the

BY THE PRESIDENT: *James Buchanan*

By *J. J. Abright*

Secretary.

*R. P. Pranger* Recorder of the General Land Office.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 7, 1953

I hereby certify that this photograph is a true copy  
of the patent record, which is in my custody in this  
office.

*Oscar E. Collins*  
Chief, Copy Records Section